WORK SESSION AGENDA April 1, 2024

Public Comment (Petition, Complaints, Appeals, Etc.):

Minutes: March 18, 2024

Claims:

| 3/18/24 | PAYPAL | \$ 420.00 |
|---------|-----------------|--------------------|
| 3/20/24 | PAYPAL | \$ 790.00 |
| 3/22/24 | PAYPAL | \$ 185.00 |
| 3/22/24 | 0073607-0073669 | \$ 718,272.73 |
| 3/28/24 | 0073670-0073727 | \$ 1,241,089.10 |

TOTAL \$ 1,960,756.83

Conflicts of Interest:

Public Hearing:

Resolutions and Orders:

1. Approve a Resolution providing for Limestone County's Participation in the 2024 "Back-To-School" Sales Tax Holiday.

Contracts, Agreements, MOUs, and Grants:

- 1. Approve to apply for the following grants:
 - A grant for EMA with Homeland Security for security equipment in the amount of \$155,970.00. If awarded, said grant will be a reimbursement to the County after items are purchased.
 - A grant for the Sheriff's Office with Homeland Security for licenses plates recognition cameras. Amount is not to exceed \$200,000.00. If awarded, said grant will be a reimbursement to the County after items are purchased.
 - A grant for the I.T. Department with Homeland Security for security cameras for the Courthouse and Courthouse Annex. Amount is not to exceed \$200,000.00. If awarded, said grant will be a reimbursement to the County after items are purchased.
- 2. Approve a Grant Agreement regarding the Sheriff's Advancement in Education, Technology, and Training Fund. Grant funds under this Agreement shall only be used for the same purposes for which pistol permit fees were authorized to be expended within the county on December 31, 2022.

- 3. Approve a Service Contract with Rapiscan Systems in the amount of \$4,989.60 for maintenance of the Rapiscan machine located at the Courthouse.
- 4. Approve an Apple Developer Program License Agreement (needed for the development/use of app for the Sheriff's Office).
- 5. Approve a renewal Contract with Turn Key Health Clinics, LLC for inmate medical services through March 31, 2025.

Budget Revisions:

| Department | Account Number | Title of Line Item | Amount |
|------------|---|---|--|
| District 3 | 111-53400-560 111-61200-300 111-35910-300 | Construction Equipment Proceeds from sale of asset Budgetary Fund Balance | + \$25,648.86 - \$4,500.00 - \$21,148.86 |
| District 4 | 111-53500-202 111-44985-400 | Road Signs & Markings Legislative Grants | + \$7,632.66 - \$7,632.66 |

Emergency Purchases:

Board Appointments:

- 1. Approve to appoint Sheila Banister to the DHR Board.
- 2. Approve to appoint Martie Fisher to the Mental Health Board.
- 3. Approve to appoint Helen Thompson to the Mental Health Board.

Award Bids/Quotes:

Personnel, Policies, & Staffing Actions:

- 1. Approve job descriptions for a Property and Evidence Technician (Grade 16) and Digital Forensic Evidence Examiner (Grade 16) for the Sheriff's Office.
- 2. Approve a job description for a Drug Lab/Case Manager Assistant (Grade 12) for Community Corrections.
- 3. Amend the Staffing Plan to add one (1) Property and Evidence Technician and one (1) Digital Forensic Evidence Examiner under "Law Enforcement".

4. Amend the Staffing Plan to add one (1) Drug Lab/Case Manager Assistant under "Community Corrections".

Merit Increases:

1. Approve the following merit increases:

| Name | Position | Effective Date |
|-----------------|--|----------------|
| INdille | rosition | Lifective Date |
| Mitzie Cooley | Tag & Title Clerk | 4/7/2024 |
| Wanda Reese | Administrative Secretary – CID (Sheriff) | 4/4/2024 |
| Stuart Fontenot | Deputy Sheriff | 4/18/2024 |
| James Tolen II | Communications Officer | 4/7/2024 |
| Caleb Ryan | Sheriff Sergeant – Patrol | 4/17/2024 |
| Shelby Defoe | Corrections Officer | 4/25/2024 |
| Joshua Carter | Equipment Operator II – Engineering | 4/12/2024 |
| Jimmie Eaves | Part-Time Laborer – District 4 | 4/17/2024 |

Engineer's Report:

| Name | S/D Type | Approval Type | Lots | District | Location |
|----------------|-------------|------------------|------|----------|-----------------------|
| Davis Preserve | Major | Preliminary | 99 | 2 | South side of Nick |
| | | | | | Davis Rd just west of |
| | | | | | the intersection with |
| | | | | | Sanderson Rd |

Other Business:

1. Approve a Release and Permission to Enter Property with the City of Athens for repair of a missing or damaged sewer clean out cap located at 1409 N. Jefferson Street. These repairs are at no cost to the county.

Executive Session:

Recess: 15-minute break.