Chairman Collin Daly

Administrator Ellen Morell

### Limestone County Commission



Commissioners:
Daryl Sammet
Danny Barksdale
Derrick Gatlin
LaDon Townsend

October 11, 2023

## INVITATION FOR BIDS Proposal No. 2843

#### Sanitary Supplies

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following item(s): Sanitary Supplies.

Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereto.

All bidders must use the attached form. One-time price increase in the price list by the manufacture with a letter of intent will be permitted during the bid contract.

The period of this contract will begin on November 7, 2023 and end on November 6, 2024.

You are invited to bid on the attached specifications. Any substitutes offered must be submitted in detail. The right to reject any items or materials not of quality under any provision of this act is reserved.

Bids will be opened on **Wednesday**, the 1<sup>st</sup> day of **November 2023**, at 10:00 a.m. and awarded on **Monday**, the 6<sup>th</sup> day of **November 2023**, at 10:00 a.m.

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be sealed and the word "BID," name of item, proposal number, and opening date marked on the outside of the envelope.

Submit bids to: Limestone County Commission

310 West Washington Street

Athens, AL 35611

Collin Daly, Chairman

**Limestone County Commission** 

#### **BID PROPOSAL NO. 2843**

# <u>Individual Listed Sanitary Supplies</u> The preferred name brand is listed below, but its equivalent may also be bid.

łTEM	Packaging Size	CASE \$	
KC WHITE MULTI- FOLD TOWELS (SCOTT)	4000/CS		
TRASH BAGS 55-60 GALLON (HERITAGE)	100/CS		
PLASTIC FILM PURITY 18" X 2000'	ROLL		
TRASH BAGS 31 GALLON (HERITAGE)	250/CS		
TRASH BAGS 12-16 GALLON (HERITAGE)	1000/CS		
CLOROX ULTRA BLEACH	3/121 OZ/CS		
MOLD & MILDEW INHIBITOR (ZEP)	12/32 OZ/CS		
SANITARY NAPKINS #4	250/CS		
MOP HEADS TWINE 24 OZ	EACH	EACH	
MOP HEADS TWINE 16 OZ	EACH		
MOP DETERGENT DMQ (SPARTAN)	5 GALLON		
WAX STRIPPER SQUARE ONE (SPARTAN)	5 GALLON		
WAX 5 NON BUFF ON AND ON (SPARTAN)	5 GALLON		
PREMIUM WOOD FURNITURE POLISH (SPARTAN)	12/20 OZ/CS		
GLASS CLEANER (SPARTAN)	12/18 OZ/CS		
DUSTMOP TREATMENT SPARTAN	12/16 OZ/CS		
TUB & TILE CLEANER (SPARTAN) (T&T)	12/18 OZ/CS		
LIQUID HAND SOAP GOJO PINK (SPARTAN)	4/GALLON/CS		
M95 BOWL CLEANER (SPARTAN)	12/QUART/CS		
DAWN MANUAL POT/PAN DETERGENT	4/GALLON/CS		
SPARCLEAN POT & PAN DETERGENT 56 (SPARTAN)	4/GALLON/CS		
DISH DETERGENT LIQUID POT & PAN (SPAR CLEAN)	5 GALLON		
HIGH TEMP RINSE AID (SPAR CLEAN)	5 GALLON		
OVEN & GRILL CLEANER (SPARTAN)	12/QUART/CS		
DIAL ANTIBACTERIAL SOAP	72 BARS/CS		
NABC (SPARTAN)	12/QUART/CS		
SCOUR PADS 96 GREEN (3M)	20/BOX		
FOILET BOWL BLOCK	12 DOZEN/CS		
PARPET STAIN REMOVER H2O (SPARTAN)	12/QUART/CS		
POTPOURI METERED AIR FRESH 462	12/6.7 OZ/CS		
WILDFLOWER METERED AIR FRESH 471	12/6.7 OZ/CS		
INEN FRESH METERED AIR FRESH 472	12/6.7 OZ/CS		
METERED AIR FRESH DISPENSER	1/CS		
AJAX CLEANER 21 OZ	24/21 OZ/CS		
AUNDRY DETERGENT (SPAR CLEAN)	5 GALLON		
OILET TISSUE HOUSEHOLD ROLL (SCOTT)	96/CS		
SPOONS PLASTIC	1000 EA		

ITEM	Packaging Size	CASE \$	
FORKS PLASTIC	1000 EA		
GOJO HAND CLEANER (SPARTAN)	6/4.5/CS		
DEODORANT SPRAY STERIPHENE (SPARTAN)	12/15 OZ/CS		
KITCHEN DEGREASER BH-38 (SPARTAN)	4/GALLON/CS		
80Z FOAM CUPS	1000/8 OZ/CS		
RAIN OPENER BLOC AID (SPARTAN)	12/QUART/CS		
TRAYS WITH LIDS 3 COMP.	200/CS		
MOP DECK #16 COTTON TWINE	EACH		
FOAMY Q & A (SPARTAN)	12/QUART/CS	12/QUART/CS	
CHLORINATED DEGREASER (SPARTAN)	4/GAL/CS		
MEDIUM BROOMS CORN	EACH		
LARGE BROOMS JANITOR	EACH		
DRY DEODORANT TROPIC BREEZE	12/10 OZ/CS		
DRY DEODORANT CINNAMON	12/10 OZ/CS		
NITRILE GLOVES-POWDER FREE- LARGE	100/BOX		
TOUGH DUTY DETERGENT (SPARTAN)	12/32 OZ/CS		
ROLL TOWELS WHITE SURPASS (SCOTT)	12/800'/CS		
JRT TOILET TISSUE 2 PLY (SCOTT)	12/1000/CS		
STAINLESS STEEL POLISH (SPARTAN)	12/15OZ/CS		
PINK & CLEAN 800ML SOAP 9128	12/CS		
STERIPHENE DISINFECTANT SPRAY (COUNTRY SCENT)	12/19 OZ/CT		
PINESOL - 144 OZ	3/CS		
CLOROX CLEAN UP	9/32 OZ/CS		
ENMOTION TOWELS	6/800		
SHOP TOWELS (SCOTT)	10 BOXES/CS		
ADX FOAM SOAP	3/CS		
ADX FOAM SANITIZER (PURELL)	3/CS		
DELIMER (SPAR CLEAN)	4 GALLON		
DUSTER REFILLS (SWIFFER)	18/BOX,4/BOXES/CT		
XCELENTE ALL PURPOSE CLEANER (SPARTAN)	5 GALLON		
16" GREEN SCRUB PAD	5/CS		
20" WHITE POLISHING PAD	5/BOX		
CHROME MULTI-FOLD TOWEL DISPENSER	EACH		
LEVER ROLL TOWEL DISPENSER (SAN JAMAR)	EACH		
FILTER VACUUM BAG REPLACEMENT (KARCHER)	10/PK 25 PK/CS		
GERMICIDAL BOWL CLEANSE (SPARTAN)	12/CS		
GERMICIDAL CLEANER (CLAIRE)	12CN/CS		
EVA URINAL SCREEN ORANGE-MANGO SCENT (HOSPECO)	10/BOX		

- 1. **No price increase** in the price list by the manufacture will be permitted during the bid contract.
- 2. Delivery will be weekly or as needed.
- 3. All bidders must use this form for submitting their bids.
- 4. The vendor must be able to provide samples of any product upon request.
- 5. Limestone County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Limestone County Commission.

# <u>Specifications for Additional & Miscellaneous Sanitary Supplies</u> <u>from General Full Line Catalog</u>

General specifications and terms for additional, general sanitary supplies not listed above:

- 1. Base bid on percent discount using the **CURRENT** General Full Line Catalog prices presented at the bid opening.
- 2. The prices in the general full line catalog submitted will be the purchase prices until the contract period expires. Limestone County will allow a one-time price increase with a letter of intent for a change in current general full line catalog during the bid contract; catalog must be provided.
- 3. Delivery will be with no minimum order charge to each department of the Limestone County Commission as specified on the Purchase Order.
- 4. All bidders must use this form for submitting their bids.
- 5. Limestone County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Limestone County Commission.
- 6. Limestone County Commission reserves the right to withdraw from the contract providing written notification.

THE UNDERSIGNED OFFERS THESE PR	ICES, TERMS A	AND DELIVERY	AS PER BID SPECIFICATION	S
PERCENT DISCOUNT BASED ON CURRENT GENERAL FULL LINE CATALOG FOR OFFICE SUPPLIES			%	
No floor price or minimum GP%.				
Did you enclose a current general full	line catalog?	Yes	□No	
THE UNDERSIGNED OFFERS THESE PR	ICES, TERMS A	AND DELIVERY	AS PER BID SPECIFICATION	IS.
PRINT NAME:			a a a a a a a a a a a a a a a a a a a	
SIGNATURE:				
NAME OF COMPANY:				
ADDRESS:				
_				
PHONE NUMBER:			-0	
E-MAIL:				

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.