

*Limestone  
County Commission*

*Chairman  
Collin Daly*

*Administrator  
Ellen Morell*



*Commissioners:  
Daryl Sammet  
Danny Barksdale  
Derrick Gatlin  
LaDon Townsend*

January 27, 2023

INVITATION TO BID  
BID 2819

STATE OF ALABAMA  
COUNTY OF LIMESTONE

SEALED BIDS FOR KITCHEN EQUIPMENT SERVICE  
Limestone County Jail

Sealed bids for Kitchen Equipment Service at the Limestone County Jail will be received in the office of the Limestone County Commission, 310 West Washington Street, Athens, AL 35611 until 10:00 am on March 2, 2023, at which time bids will be publicly opened and read. The County Commission reserves the right to reject any or all bids and to waive informalities in awarding this bid to the lowest responsive bidder. Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereof. Any entity of Limestone County Commission may purchase from this bid.

**GENERAL INFORMATION**

All bidders must use our form for submitting their bids. All bids must be sealed and marked in the lower left hand corner "**BID-KITCHEN EQUIPMENT SERVICE**" with the opening date, time and bid number. Late bids will not be opened.

Records showing successful bidder(s) and prices quoted will be placed on file and may be examined upon request. If contract is awarded to someone other than lowest bidder, a note of explanation will appear in the bid file and Commission minutes.

Use of trade names and numbers shall be interpreted as establishing a standard of quality and shall not be construed as limiting competition.

## **DISQUALIFICATION OF BIDS**

Bids may be disqualified before award of the contract for any of the following:

- A. Failure to mark envelope as required;
- B. Failure to sign or notarize the bid document;
- C. Failure to include requested information or other details of the bid.

## **METHOD OF AWARD**

The award will be made to the lowest responsible bidder meeting specifications. It is not the policy of the Limestone County Commission to purchase on the basis of low bid only. Quality, conformity with specifications, purpose for the which required, and terms of delivery are among the factors that may be considered in determining the responsive bidder.

The Limestone County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Limestone County Commission. Limestone County Commission reserves the right to reject all bids.

No bid may be withdrawn after the scheduled closing time for the receipt of bids for a period of sixty (60) days.

## **IMMIGRATION LAW**

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

## **OPEN TRADE**

By signing this contract, vendor agrees that it is not currently engaged in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.



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Collin Daly, Chairman  
Limestone County Commission

**BID FORM – KITCHEN EQUIPMENT SERVICES  
Limestone County Jail**

Bid Date: March 2, 2023  
10:00 am

Reference Equipment List for model/serial numbers

|     | Description   | Bid |
|-----|---|-----|
| 1.  | Tilting Skillet Spark Ignition Module-Electronic Ignition part # 144150 |     |
| 2.  | Warmer Thermostat Heat Control part # T-STAT-H1                         |     |
| 3.  | Steam Kettle Ignition Module Box Assembly part # 127334                 |     |
| 4.  | Gas Double Oven Motor part # 37022                                      |     |
| 5.  | Booster Heater Heating Element part # R02.04.501.00                     |     |
| 6.  | Deep Fryer Pilot w/ Electronic Ignition part # 00-419316-00001          |     |
| 7.  | Coffeemaker Water Inlet Valve part # CD417                              |     |
| 8.  | Meat Slicer Belt-Poly(v) part # 00-438845                               |     |
| 9.  | Warmer #1 Motor part # MTR JK120 92                                     |     |
| 10. | All other Catalog Listed Items-% Below Retail or List Cost              |     |

The undersigned offers these process, terms and delivery as per bid specifications.

Name of Company: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (include area code) \_\_\_\_\_

Email: \_\_\_\_\_

Sworn to and subscribed before me this

The \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

LIMESTONE COUNTY JAIL KITCHEN EQUIPMENT LIST

|     | EQUIPMENT              | BRAND          | MODEL #        | SERIAL #       |
|-----|------------------------|----------------|----------------|----------------|
| 1.  | TILTING SKILLET        | GROEN          | BPM-40G        | N/A            |
| 2.  | WARMER #3              | FWE            | PTS-1410-102   | 196595202      |
| 3.  | STEAM JACKETED KETTLE  | GROEN          | AH-1-4C        | 744-T          |
| 4.  | GAS DOUBLE OVEN #1     | BLODGETT       | DFG1XL/AA      | 030513RI022T   |
| 5.  | BOOSTER HEATER         | HATCO          | C15            | 93819801701    |
| 6.  | DEEP FRYER             | VULCAN         | 2GR45MF-1      | 650208213      |
| 7.  | URN/COFFEEMAKER        | GRINDMASTER    | CL100N         | A182119        |
| 8.  | MEAT SLICER            | HOBART         | 2612           | 561-161-220    |
| 9.  | WARMER #1              | FWE            | PHU-12         | 02049011       |
| 10. | WARMER #2              | METRO C5       | C537-HLFS-L-GY | C5HLE008347    |
| 11. | MEDIUM SPACER          | MARKET FORGE   | M12SF          | N/A            |
| 12. | WARMER #4              | FWE            | PTS-1410-102   | 196595201      |
| 13. | DISHWASHER             | HOBART         | AM14T          | 23-1067-336    |
| 14. | GAS RANGE/4BURNER      | VULCAN         | 60             | N/A            |
| 15. | TOASTER                | HATCO          | TPT-120        | C583721328     |
| 16. | ICEMAKER #1            | SCOTSMAN       | C0522SA-1B     | 14031320015996 |
| 17. | FREEZER #1             | HOBART         | QF-2           | 32-1112481     |
| 18. | FREEZER #1 WALKIN (IN) | HEATHCRAFT/RDI | LET090BNBK     | D03D03702      |
| 19. | FREEZER #1 WALKIN(OUT) | KOLPACK        | RL-200         | 3D0466D        |
| 20. | FRIDGE WALKIN #1 (IN)  | HEATHCRAFT/RDI | ADT090AK       | T11F05270      |
| 21. | FRIDGE WALKIN #1 (OUT) | KOLPACK        | RM-100         | 3D0466B        |
| 22. | FREEZER #2 WALKIN      | CARRIER        | TDS19HE4-3M-B  | MFS91165786    |
| 23. | FREEZER #3 WALKIN      | CARRIER        | TDS19HE4-3M-B  | MFS91165793    |
| 24. | HOOD                   | AVTEC          | M1DG           | 916780A        |