

**MINUTES, LIMESTONE COUNTY COMMISSION, JULY 18, 2022
COMMISSION MEETING**

The Limestone County Commission met in a regular meeting today, at 10:00 a.m. at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.

Tina Cook, Executive Director of the Family Resource Center, addressed the Commission regarding their request for the FY22-23 appropriation in the amount of \$25,000.00 plus utilities.

Present: Daryl Sammet, Danny Barksdale, Jason Black, and LaDon Townsend. Absent: None. Collin Daly, Chairman presided.

The meeting began with the Pledge of Allegiance.

MOTION was made by Jason Black and seconded by Danny Barksdale to approve the minutes of July 5, 2022.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Jason Black, aye; Danny Barksdale, aye; Daryl Sammet, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by Daryl Sammet and seconded by LaDon Townsend to approve the following claims:

7/01/2022	Check # 0066413 - 0066427	\$ 12,614.40
7/15/2022	Check # 0066511 - 0066570	<u>\$ 971,896.40</u>
	TOTAL	\$ 984,510.80

with detailed claims of the above being on file for review upon request to the County Administrator.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Daryl Sammet, aye; LaDon Townsend, aye; Danny Barksdale, aye; and Jason Black, aye. Motion carries unanimously.

MOTION was made by Danny Barksdale and seconded by Jason Black to approve a resolution to authorize a civil action against a premises located on Wagon Trail Road and on Hatchett Road according to the Junk and Debris Act.

RESOLUTION

WHEREAS, Alabama Act No. 1994-672, now set forth at Alabama Code §45-42-170 and those following, is known and referred to as the Junk & Debris laws for Limestone County, Alabama (hereinafter “the Act”); and,

WHEREAS, the Act expressly allows for the Limestone County Commission to commence a civil action in the name of the Limestone County Commission in the Circuit Court of Limestone County, Alabama to abate or enjoin any public nuisances under the Act; and,

WHEREAS, under the Act it is unlawful and constitutes a public nuisance, among other things,

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for the owner or other person in charge or control of the premises within the unincorporated territory of Limestone County to fail to keep the premises clean and free from garbage, refuse, litter, junk, debris, trash, and other non-decorative matter which may, but is not limited to, offend the esthetics of the community or threaten the health and safety of any citizen; and,

WHEREAS, the premises located at 24525 Wagon Trail and 13606 Hatchett Road in the unincorporated territory of Limestone County, Alabama have been cited by the Limestone County Health Department as being in violation of the Act for failing to clean up junk, trash, debris and other matter, and such conditions continue to exist; and;

Upon motion having been made by Commissioner Barksdale and seconded by Commissioner Black, discussion had thereon, a vote taken, and by a vote of 4 to 0 said motion did carry;

IT IS HEREBY RESOLVED by the Limestone County Commission the County Attorney, Andrew Dill, and the firm of Wilmer & Lee, P.A., is authorized to bring a civil legal action in the name of the Limestone County Commission against the believed owner(s) and person(s) in charge of the said premises for the enforcement of the Act and any and all relief which may be allowed or awarded under the Act, and the Chairman of the Limestone County Commission shall be authorized to execute any and all such documents, pleadings, and the like which may be necessary in the furtherance of the matters herein resolved.

DONE and **ADOPTED** this 5th day of July 2022.

Collin Daly, Chairman
Limestone County Commission

ATTEST:

County Administrator

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Danny Barksdale, aye; Jason Black, aye; Daryl Sammet, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Jason Black to approve to accept an Emergency Management Performance Grant in the amount of \$2,266.00. (EMA)

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**STATE SUBAWARD
EMERGENCY MANAGEMENT PERFORMANCE GRANT (EMPG)**

1. Grantee: Limestone County EMA	2. Effective Dates: 10/01/2021-09/30/2022
3. Issuing Agency: Alabama Emergency Management Agency 5898 County Road 41 P.O. Drawer 2160 Clanton, AL 35046-2160	4. FAIN: N.A.
5. CA Number: 22EMA	
6. State Allocation:	\$2,266.00
7. CFDA#: N.A.	8. State Award Date: 10/01 /2021

The Director/Coordinator will ensure that state funding is used for the sole purpose of emergency management preparedness programs and will be matched 50/50 with local funds. It is also agreed that the Alabama Emergency Management Agency Director can elect to withhold or withdraw funds from the Local EMA for failure to complete program activities and failure to provide a justification statement explaining the reason why the activity was not accomplished.

Subgrantee agrees (1) to provide in a timely manner any information requested by AEMA regarding the subgrantee's emergency management operation: (2) requests for reimbursement of expenditures incurred relative to this grant will be submitted on claim forms provided or approved by AEMA's Fiscal Division: (3) claims will be presented with clear and adequate supporting documentation as instructed by AEMA's Fiscal Division: (4) claims will be submitted on a monthly basis within 30 calendar days after the end of the month for which you are filing. Failure to submit your claim in a timely manner may result in reducing the original claim amount Submitting your claim to AEMA from day 31 to 60 could result in a 50% reduction. Submitting your claim to AEMA beyond day 60 could result in a 100% reduction for that particular claim: (5) all claims relating to this grant must be submitted by October 30, 2022: (6) information requested by AEMA concerning expenditures will be provided immediately: (7) funds will be used to provide support of essential expenses of local EMA offices, such as salaries, benefits, equipment supplies, maintenance of facilities, & other necessary costs of operation for the local EMA office: (8) All EMPG related files/paperwork will be made available to AEMA personnel for monitoring & review.

Subgrantee agrees that the AEMA Director or his designated agent may elect to withhold or, with a ten day notice, withdraw all or part of this funding from the grantee for (1) non-compliance with any portion of the terms stated in this document, or (2) failure to perform appropriately in an emergency situation, or (3) failure to program toward full compliance with Emergency Management Accreditation Program (EMAP) standards or (4) allowing the position of local EMA Director to remain vacant for more than 30 days without appointing either a new Director or an Acting Director.

Local EMA Director/Coordinator / Date

Certification by County Official Authorized to Sign:

I certify that I understand and agree to comply with the general & fiscal provisions of this grant subaward to include the terms and conditions: to comply with provisions of the regulations governing these funds and all other federal and state laws; that all information presented is correct: that there has been appropriate coordination with affected agencies; that I am duly authorized by the Applicant to perform the tasks of the Official Authorized to Sign as they relate to the requirements of this grant subaward; that costs incurred prior to Subgrantee approval may result in the expenditures being absorbed by the subgrantee; and, that the receipt of these grant funds through the Subgrantee will not supplant state or local funds.

Chief Elected Official / Date

Jeff Smitherman, Director
Alabama Emergency Management Agency

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Jason Black, aye; Daryl Sammet, aye; and Danny Barksdale, aye. Motion carries unanimously.

MOTION was made by Jason Black and seconded by Danny Barksdale to approve the following budget revisions:

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Department	Account Number	Title of Line Item	Amount
Farmer's Market - Restroom Project	146-51923-231 146-61110	R&M Building Transfer in	+ \$7,950.00 - \$7,950.00
General Fund	001-62000 001-35910	Transfer Out Budgetary Fund Balance	+ \$7,950.00 - \$7,950.00
Public Buildings, Roads and Bridges	112-35910 112-53300-213	Budgetary Fund Balance D2 - Road Construction & Maintenance Supplies	- \$ 1,197,297.70 + \$ 1,197,297.70

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Jason Black, aye; Danny Barksdale, aye; Daryl Sammet, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by Jason Black and seconded by Daryl Sammet to approve to amend the Staffing plan to add one (1) Network Support I position in the Information Technology Department.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Jason Black, aye; Daryl Sammet, aye; Danny Barksdale, aye; and LaDon Townsend, aye. Motion carries unanimously.

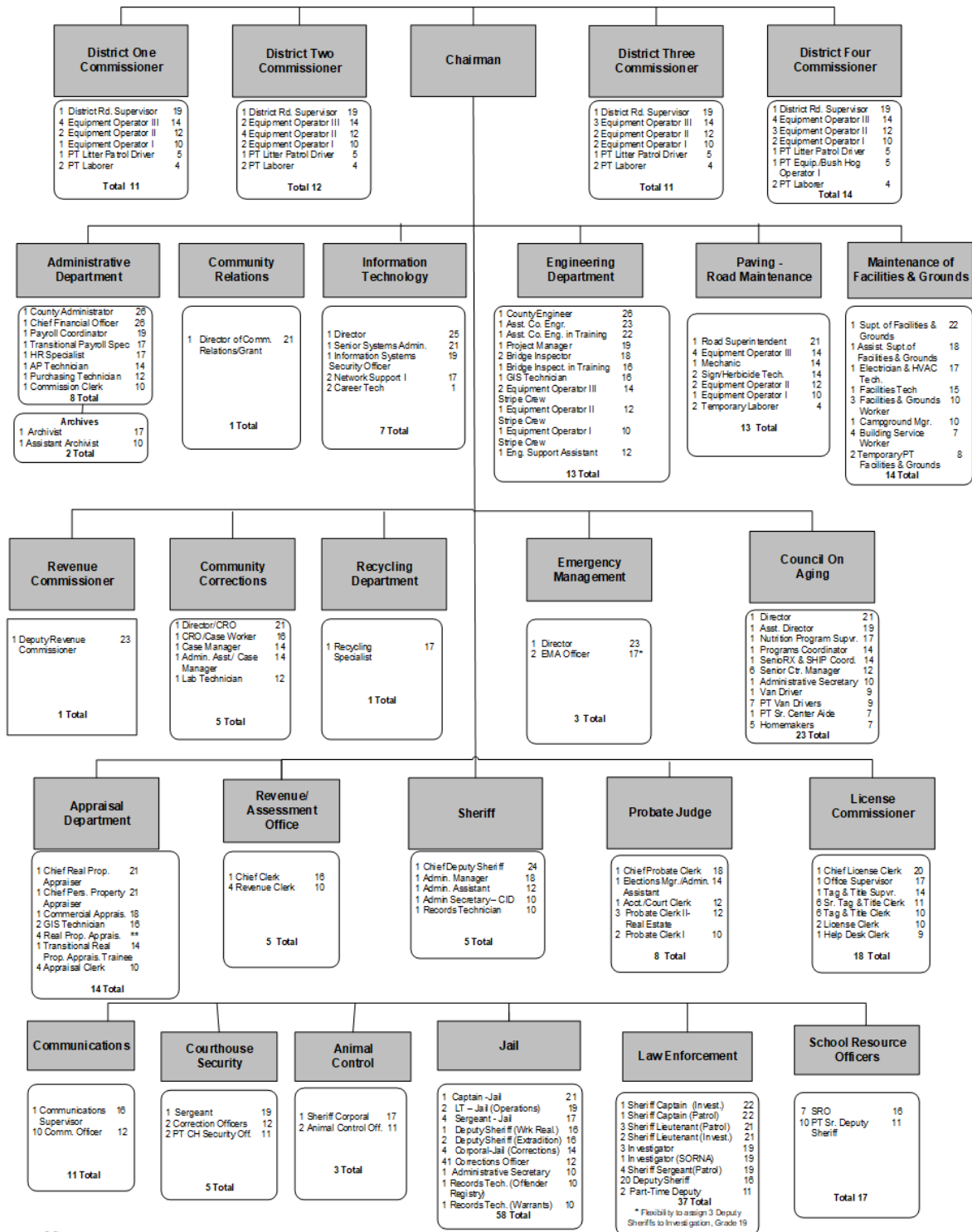
MOTION was made by LaDon Townsend and seconded by Daryl Sammet to approve to amend the Staffing Plan to add a Recycling Department.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Daryl Sammet, aye; Danny Barksdale, aye; and Jason Black, aye. Motion carries unanimously.

MOTION was made by Jason Black and seconded by Daryl Sammet to amend the Staffing Plan to add one (1) Transitional Real Property Appraiser Trainee grade 14 in the Revenue Department.

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LIMESTONE COUNTY COMMISSION STAFFING PLAN July 18, 2022



***EMA Officer**

10 years' experience & required certifications: 19

****Real Property Appraiser**

Trainee: 14; 18 months' experience: 17; State certified: 18

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The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Jason Black, aye; Daryl Sammet, aye; Danny Barksdale, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Danny Barksdale to approve job description for Recycling Specialist.



Recycling Specialist

REC/01

Recycling

Job Grade: 17

JOB SUMMARY

This position directs, coordinates, and supervises the work of personnel involved in the recycling services for Limestone County.

MAJOR DUTIES

- Helps develop and promote recycling services for the Limestone County Commission.
- Inspects recycling equipment to determine maintenance and repair needs; schedules and prioritizes repairs; organizes work schedules; develops plans and specifications.
- Determines materials, equipment, and personnel required for each project; orders materials and supplies as needed.
- Assists in hiring, training, assigning, evaluating, and disciplining assigned personnel; reviews and approves leave requests.
- Responds to and resolve complaints from the general public.
- Operates a variety of heavy equipment used in the recycling center.
- Assists with mechanical breakdowns.
- Ensures that work crews operate in accordance with safety and county policies and procedures; supervises the establishment of safe work zones.

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- Inspects work to ensure accuracy, timeliness, and thoroughness.
- Attends meetings and training sessions.
- Maintains and retains working relationships with Alabama Department of Environmental Management (ADEM).
- Performs related duties.

KNOWLEDGE REQUIRED BY THE POSITION

- Knowledge of recycling equipment maintenance and repair procedures and methods.
- Knowledge of recyclable materials and marketing recyclable products.
- Knowledge of equipment operation and maintenance principles.
- Knowledge of county procurement processes.
- Knowledge of relevant federal and state laws, county ordinances, and department policies and procedures.
- Knowledge of safe work principles and practices.
- Skill in personnel management and supervision.
- Skill in problem solving.
- Skill in prioritizing and planning.
- Skill in interpersonal relations.
- Skill in the operation of a variety of recyclable equipment.
- Skill in oral and written communication.

SUPERVISORY CONTROLS

The Chair of the County Commission assigns work in terms of very general instructions. The supervisor spot-checks completed work for compliance with procedures and the nature and propriety of the final results.

GUIDELINES

Guidelines include relevant state and federal laws, Alabama Department of Environmental

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Management regulations and laws, county and department policies and procedures. These guidelines require judgment, selection, and interpretation in application.

COMPLEXITY/SCOPE OF WORK

- The work consists of varied supervisory, technical, and equipment operation duties. Working in all weather conditions that would contribute to the complexity of the position.
- The purpose of this position is to supervise, facilitate, and oversee the recycling center's operations. Successful performance helps ensure the effective and efficient operation of the department and affects the quality of life for county residents and visitors.

CONTACTS

- Contacts are typically with co-workers, other county employees, elected and appointed officials, ADEM representatives, other recycling centers, contractors, vendors, and members of the general public.
- Contacts are typically to exchange information, motivate persons, resolve problems, and provide services.

PHYSICAL DEMANDS/ WORK ENVIRONMENT

- The work is typically performed while intermittently sitting, standing, walking, bending, crouching, or stooping. The employee frequently lifts light and heavy objects, climbs ladders, uses tools or equipment requiring a high degree of dexterity, distinguishes between shades of color, and utilizes the sense of smell.
- The work is typically performed outdoors, occasionally in cold or inclement weather. The employee is exposed to noise, dust, dirt, grease, and machinery with moving parts. Work requires the use of protective devices such as masks, goggles gloves, etc. if needed.

SUPERVISORY AND MANAGEMENT RESPONSIBILITY

This position will have direct supervision over assigned subordinate staff.

MINIMUM QUALIFICATIONS

- Knowledge and level of competency commonly associated with completion of specialized training in the field of work, in addition to basic skills typically associated with a high school education.

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- Experience sufficient to thoroughly understand the work of subordinate positions to be able to answer questions and resolve problems, usually associated with a minimum of ten years' experience or service.
- Possession of or ability to readily obtain a valid driver's license issued by a State or outlying possession of the United States for the type of vehicle or equipment operated.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Danny Barksdale, aye; Daryl Sammet, aye; and Jason Black, aye. Motion carries unanimously.

MOTION was made by Jason Black and seconded by Danny Barksdale to approve job description for Transitional Real Property Appraiser Trainee in the Revenue Commission Office.



Transitional Real Property Appraiser Trainee

RC-AO/5.01

Revenue Commissioner – Appraisal Office

Job Grade: 14

JOB SUMMARY

This position is responsible for the appraisal of real property in Limestone County.

MAJOR DUTIES

- Pulls property cards and creates work orders for field visits.
- Maintains and updates maps to reflect splits and new construction.
- Performs property site inspections based on work orders; measures size of structure and prepares sketch; measures building appendages and determine decimal adjustment; photographs structures.
- Determines and assigns proper class and condition of structures; determines and notes exterior and interior building materials used.
- Communicates with contractors, construction workers, and homeowners to complete appraisals and gain access to construction sites.

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- Performs related duties.

KNOWLEDGE REQUIRED BY THE POSITION

- Knowledge of the procedures and techniques used to determine fair market value of real property.
- Knowledge of the tools used for measuring and valuing property.
- Knowledge of trends in the real estate market.
- Knowledge of relevant federal and state laws, county ordinances, and department policies and procedures.
- Knowledge of general building and construction practices.
- Knowledge of computers and job-related software programs.
- Skill in maintaining accurate records.
- Skill in collecting and recording data.
- Skill in reading and interpreting maps, deeds, and costing manuals.
- Skill in using measurement tools and equipment.
- Skill in problem solving.
- Skill in prioritizing and planning.
- Skill in interpersonal relations.
- Skill in oral and written communication.

SUPERVISORY CONTROLS

The Chief Real Property Appraiser assigns work in terms of general instructions. The supervisor spot-checks completed work for compliance with procedures, accuracy, and the nature and propriety of the final results.

GUIDELINES

Guidelines include the Alabama Appraisal Manual and department and county policies and procedures. These guidelines are generally clear and specific but may require some interpretation in application.

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COMPLEXITY/SCOPE OF WORK

- The work consists of related real property appraisal duties. Inclement field conditions contribute to the complexity of the work.
- The purpose of this position is to perform appraisals of real property in the county. Successful performance helps ensure the fair and accurate valuation and taxation of property.

CONTACTS

- Contacts are typically with coworkers, other county personnel, mappers, appraisers, attorneys, property owners, and members of the general public.
- Contacts are typically to exchange information, resolve problems, provide services, or to justify or settle matters.

PHYSICAL DEMANDS/ WORK ENVIRONMENT

- The work is typically performed while intermittently sitting, standing, stooping, or walking.
- The work is typically performed in an office or outdoor, occasionally in cold or inclement weather.

SUPERVISORY AND MANAGEMENT RESPONSIBILITY

None.

MINIMUM QUALIFICATIONS

- Knowledge and level of competency commonly associated with completion of specialized training in the field of work, in addition to a high school diploma.
- Sufficient experience to understand the basic principles relevant to the major duties of the position, usually associated with the completion of an apprenticeship/internship or having had a similar position for a minimum of six months.
- Possession of or ability to readily obtain a valid driver's license issued by the State of Alabama for the type of vehicle or equipment operated.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Jason Black, aye; Danny Barksdale, aye; Daryl Sammet, aye; and LaDon Townsend, aye. Motion carries unanimously.

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MOTION was made by Danny Barksdale and seconded by Jason Black to approve to promote Adam Harper from Equipment Operator II to Equipment Operator III in District 2, effective July 18, 2022.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Danny Barksdale, aye; Jason Black, aye; Daryl Sammet, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Jason Black to approve to transfer Matthew Sanders from Equipment Operator I in District 3, to Equipment Operator I in District 4, effective July 18, 2022.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Jason Black, aye; Daryl Sammet, aye; and Danny Barksdale, aye. Motion carries unanimously.

MOTION was made by Danny Barksdale and seconded by Daryl Sammet to approve to hire Christopher Ryan Green as Deputy Sheriff, effective July 25, 2022, pending a drug screening.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Danny Barksdale, aye; Daryl Sammet, aye; Jason Black, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by Jason Black and seconded by Daryl Sammet to approve to hire Allyson Smith as Revenue Clerk

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Jason Black, aye; Daryl Sammet, aye; Danny Barksdale, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by Danny Barksdale and seconded by LaDon Townsend to approve to hire Corrie Mason as Transitional Payroll Specialist in the Commission Office.

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Danny Barksdale, aye; LaDon Townsend, aye; Daryl Sammet, aye; and Jason Black, aye. Motion carries unanimously.

MOTION was made by LaDon Townsend and seconded by Danny Barksdale to approve the following subdivisions:

Name	S/D Type	Approval Type	Lots	District	Location
Gatlin Estates - replat	Minor	Preliminary & Final	2	2	26579 Barksdale Rd Athens, AL 35613

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Dale Putman Subdivision	Minor	Preliminary & Final	1	4	West side of Poff Lane approx. 1850' north Sewell Rd intersection
Lapington Acres	0Minor	Preliminary & Final	2	4	South side of Lapington Rd approx. ¼ mile east Bill Black Rd intersection
Pepper Subdivision – replat Tracts 2 & 3	Minor	Preliminary & Final	4	3	South side of Huntsville Browns ferry west of Joe Bob Lane
Parsons – Holt Subdivision	Minor	Preliminary & Final	2	1	On Looney Rd just south of Quarry Rd intersection
Highland Ridge Subdivision Phase II	Major	Final	56	2	Southwest corner of Nick Davis Rd & Jones Rd intersection

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. LaDon Townsend, aye; Danny Barksdale, aye; Daryl Sammet, aye; and Jason Black, aye. Motion carries unanimously.

MOTION was made by Jason Black and seconded by Daryl Sammet to approve to offer an Employee Assistance Program (EAP) to employees by ComPsych through One America.

Employee Assistance Program Services Election Form

ONEAMERICA

*American United Life
Insurance Company®
a ONEAMERICA® company
One American Square, P.O. Box 6123
Indianapolis, IN 46206-6123
1-800-553-5318*

www.OneAmerica.com

In addition to insurance benefits provided by American United Life Insurance Company® (AUL), the employer has the option to elect an Employee Assistance Program (EAP). Employee Assistance Program (EAP) services are provided by ComPsych Corporation (ComPsych), an independent contractor located at NBC Tower, 455 N. Cityfront Plaza Drive, Chicago, IL 60611-5322.

An EAP is a confidential worksite-based program designed to assist both employers and employees. An EAP provides assessment, counseling and referral for employees with personal problems as well as employer consultation on issues such as workplace violence, organizational change, critical incidents and conflict resolution. In addition, the EAP provides consultation and referral services for work-life issues including elder care, childcare, legal and financial matters.

Policyholder Information

Company Name- Limestone County Aliases: _____
 Mailing Address: 310 W Washington St.
 City: Athens State: AL Zip Code: 35611
 Total Number of Employees: 300
 Other zip codes where company offices are located: _____

(Note: For employers with multiple locations, please note number of employees located at each additional office location, i.e., 46206 (20 employees), etc.)

Contact Information

Billing Contact: _____ Phone Number: _____

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Email Address: _____ Fax Number: _____
 Human Resources Contact: _____ Title: _____
 Phone Number: _____ Email Address: _____

EAP Service Election (*check only one plan*).

- Free standard 3-session (*must have at least 1 traditional and 1 other coverage, traditional or voluntary*)
- Buy-up standard 3-session (*must have at least 1 coverage, traditional or voluntary*)
- Buy-up enhanced 6-session (*must have at least 1 coverage, traditional or voluntary*)

The employer agrees to:

1. Be responsible for the EAP service fees and remit those fees to AUL along with the insurance premium for a 3- or 6-session buy-up plan.
2. Be responsible for the payment of EAP service fees for the 3- or 6-session buy-up plan during any insurance policy grace period for which the Employer may be entitled;
3. Indemnify, defend, and hold harmless AUL, its officers, agents, and employees from all claims, damages and expenses arising from the employer's failure to carry out their responsibilities associated with its election of EAP services and any failure of CompPsych in carrying out their services;
4. Cover 100% of all employees employed by the employer and understand that EAP services under the 3- or 6-session buy-up plan are employer-paid.
5. Upon periodic renewal, provide an updated number of eligible employees under the employer group, understanding that their future billing will reflect this new employee count.

EAP services will terminate the earlier of:

1. The end of the coverage month for which the last fee payment is made for the EAP services for the 3- or 6-session buy-up plan;
2. The date the employer ceases active business operations or is placed in bankruptcy or receivership;
3. The end of the coverage month provided AUL has given at least 31 days prior written notice; or
4. The end of the coverage month provided the employer has given AUL at least 31 days prior written notice.

The employer's representative declares by his/her signature that he/she accepts and understands the provisions of this EAP program and that all information provided is true and correct to the best of his/her knowledge, and that he/she has the legal authority to sign this agreement on behalf of the employer.

Date: _____ Signature of Employer's Representative: _____

AUL Use Only

Policyholder Number 00611015 Effective Date: 08/01/2022
 RGO/Account Manager: Lee Stephens RGO/Sales Representative: Ray Shaffer
 RGO: Atlanta

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Jason Black, aye; Daryl Sammet, aye; Danny Barksdale, aye; and LaDon Townsend, aye. Motion carries unanimously.

MOTION was made by Danny Barksdale and seconded by LaDon Townsend to approve to remove the following from inventory:

Department	Item	Inventory #
Sheriff's Office	A-Ware Upgrades	n/a
Elections	Dell Latitude Laptop	4750
Elections	Dell Latitude Laptop	4751
Elections	Dell Latitude Laptop	4752
Elections	(2) Latitude E6500 Laptops	4901
Sheriff's Office	Fujitsu Tablet	Serial # R1332193
Sheriff's Office	Fujitsu Tablet	Serial # R0Y32426

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Sheriff's Office	Fujitsu Tablet	Serial #R0YEWR24
Sheriff's Office	Fujitsu Tablet	Serial # R1332199

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Danny Barksdale, aye; LaDon Townsend, aye; Daryl Sammet, aye; and Jason Black, aye. Motion carries unanimously.

MOTION was made by Jason Black and seconded by LaDon Townsend to transfer the following from inventory:

Transfer from	Transfer to	Item	Inventory or Serial #
Sheriff's Office	Information Technology	Cisco 9200 Switch	12664
Sheriff's Office	Information Technology	Cisco 9200 Switch	12665
Sheriff's Office	Information Technology	Phone System	15238

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Jason Black, aye; LaDon Townsend, aye; Daryl Sammet, aye; and Danny Barksdale, aye. Motion carries unanimously.

MOTION was made by Daryl Sammet and seconded by Danny Barksdale to sell the following on GovDeals:

Department	Item	Inventory #	Serial #
District 1	Case Loader	18910	W809JG50500046B
District 1	Case Tractor (IH)	18977	n/a

The Chairman asked if there was any discussion. There was no discussion. The Administrator called the roll. Daryl Sammet, aye; Danny Barksdale, aye; Jason Black, aye; and LaDon Townsend, aye. Motion carries unanimously.

Adjourned at 10:18 a.m. until 9:00 a.m. on Monday, August 1, 2022, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.