

**COMMISSION MEETING AGENDA
May 2, 2022**

Call to Order, Welcome

Public Comment (Petitions, Complaints, Appeals, Etc.):

Roll Call:

PLEDGE OF ALLEGIANCE

Approve Minutes: April 18, 2022

Approve Claims:

4/22/2022	Check # 0065211 – 0065255	\$ 876,662.96
4/22/2022	Check # 0065256 – 0065258	\$ 1,375.00
4/26/2022	Check # 0065259	\$ 280.00
4/26/2022	Paypal	\$ 62.50
	TOTAL	\$ 878,380.46

Conflicts of Interest:

Resolutions and Orders:

Exh A

1. Approve a Memorandum of Understanding between the Limestone County Commission and the Town of Ardmore regarding debris removal and monitoring services.
2. Approve a resolution regarding the sale of real property located in the Elm Industrial Park to M.M.J. Associates, LLC.

Contracts, Agreements and Grants:

Exh B

1. Approve an Authorized Servicer Agreement with Goodman Air Conditioning & Heating. This agreement allows Steve Ustry to be an approved servicer in order for Limestone County to receive reimbursement for damaged equipment that is under warranty.
2. Approve to issue a notice of termination of contract to Cintas for uniform and mat services.

Budget Revisions:

Emergency Purchase:

Board Appointments:

Award Bids:

Exh C

1. Terminate the services immediately from the current vendor awarded for bids 2783, 2784 and 2785, awarding date of March 21, 2022, due to insufficient services performed.
2. Award bids 2783, 2784 and 2785 to Aaron Littrell of North Alabama Curb Appeal effective immediately.

Personnel Actions:

Merit Increases:

Exh D

Name	Position	Effective Date
Adam Harper	Equipment Operator II	5/3/2022
Angela Ferguson	SR. Tag & Title Clerk	5/8/2022
Austin Roberson	Deputy Sheriff	5/24/2022
Cathy Lamb	Tag & Title Clerk	5/2/2022
Chris Beddingfield	Drug Lab Tech.	5/1/2022
Hayden Pierce	Sheriff Deputy	5/10/2022
Jesse Tyler	Communications Officer	5/16/2022
Jessica Pierce	Deputy Revenue Commissioner	5/1/2022
Michael Clem	Asst. Animal Control Officer	5/9/2022
Nathanael Greene	Sheriff's Deputy	5/18/2022
Nicholas Thompson	Communications Supervisor	5/3/2022
Rennie Allison	Corrections Officer	5/2/2022
Reda Davis	Senior Center Manager	5/18/2022
Rodney Head	Corrections Officer	5/11/2022
Samuel Long	Equipment Operator II	5/4/2022
Stephanie Little	SR. Tag & Title Clerk	5/31/2022
Terry Johnson	Patrol Sgt.	5/2/2022
Tina Stark	Records Technician	5/2/2022

Engineer's Report:

1. Approve the following subdivisions:

Name	S/D Type	Approval Type	Lots	District	Location
Jones Spring Subdivision, Phase 3	Major	Preliminary	57 Lots & 1 Tract	2	West side of Jones Rd approx. 900' N of Pepper Rd
Marvin Littrell Acres Subdivision – replat Tracts 12 & 13	Minor	Preliminary & Final	2	4	Approximately 0.1 miles north of Hwy 72 on the north side of Lakeview Street

Other Business:

Exh E

Amend the staffing plan to reflect the following corrections:

1. Under Law Enforcement, reflect 2 – Part-Time Deputy at a grade 11 instead of 16;
2. Under License Commissioner, reflect 6 -Sr. Tag and Title Clerks instead of 5 Sr. Tag and Title Clerks and remove 1 PT Tag & Title Clerk;
3. Under Maintenance of Facilities & Grounds, reflect a total number of 14 instead of 13.
4. Remove the following from inventory:

Department	Item	Inventory #	Serial #
Sheriff	Fujitsu Tablet	15070	R1332193
Sheriff	Fujitsu Tablet	15047	R0Y32426
Sheriff	Fujitsu Tablet	15045	R0YEW24
Sheriff	Fujitsu Tablet	15076	R1332199

Scheduled Public Hearings:

Report of Officers:

Commissioner Sammet:

Commissioner Barksdale:

Commissioner Black:

Commissioner Townsend:

Chairman Daly:

Adjourn: until 9:00 a.m. on Monday, May 16, 2022, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.