

**Limestone  
County Commission**

**Chairman  
Collin Daly**

**Administrator  
Ellen Morell**



**Commissioners:  
Daryl Sammet  
Danny Barksdale  
Jason Black  
LaDon Townsend**

**December 20, 2021**

**INVITATION FOR BIDS  
Proposal No. 2769**

**Printing Checks  
Limestone County Sheriff Jail Store Fund**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids for **checks** for the Limestone County Sheriff's Office. Please see the attached specifications.

**TAX/FEEES: All applicable taxes and/or fees (shipping/handling, freight, etc.) must be included in the amount of bid price.**

F.O.B.: **Athens, Alabama.** Date of Delivery: **3 weeks from PO date.** Terms: **Net 30 days.**

You are invited to bid on printing needs of Limestone County Commission. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Thursday**, the **13<sup>th</sup>** day of **January 2022** at **10:00 a.m.** and awarded on **Tuesday**, the **18<sup>th</sup>** day of **January 2022** at **10:00 a.m.**

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be sealed and the word "BID", name of item, proposal number, and opening date should be marked on the outside of the envelope.

  
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**Collin Daly, Chairman  
Limestone County Commission**

**PROPOSAL NO. 2769**

**Print Limestone County Sheriff Jail Store Fund Checks**

<b>Quantity</b>	<b>Description</b>
1,500	<p><b>JAIL STORE FUND:</b></p> <p>3-part micro perforation, 8 ½ x 11 overall size for laser jet printer laser ink <b>Top:</b> 3 ½" from top to be used as check stub, account name on stub and check number <b>Middle (Check):</b> 3 ½" from first perforation to second perforation, 24-lb. micro bond safety paper with watermark microprint signature line, bleed through routing and account number, endorsement backer, blue in color <b>Bottom:</b> 4" from second perforation to bottom to be used as check stub, account name on stub and check number</p> <p style="text-align: center;">LIMESTONE COUNTY SHERIFF JAIL STORE FUND 101 W. ELM ST. ATHENS, AL 35611 256-232-0111</p> <p><b>Check number three positions</b> <b>Starting Check Number: 9500</b> <b>Sample attached</b></p>

**Proposal No. 2769**

**INFORMATION NEEDED ON CHECKS:**

- **LIMESTONE COUNTY SHERIFF**  
\_\_\_\_\_ (APPROPRIATE FUND/ACCOUNT)  
**101 W. ELM ST.**  
**ATHENS, AL 35611**  
**256-232-0111**
- **NAME OF BANK**
- **ACCOUNTING & ROUTING NUMBERS**

Delivery date of finished product must be no later than 3 weeks from Purchase Order date.

Contact Debbie Davis at 256-232-0111 for any additional questions regarding the above-mentioned products.

**TOTAL:** \$ \_\_\_\_\_

**NAME OF COMPANY:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_  
**Please print**

**E-MAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

***By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.***