

*Limestone
County Commission*

*Chairman
Collin Daly*

*Administrator
Ellen Morell*



*Commissioners:
Daryl Sammet
Danny Barksdale
Jason Black
LaDon Townsend*

July 6, 2021

**INVITATION FOR BIDS
Proposal No. 2756**

**Printing – Privilege License Forms for 2021-2022
License Commissioner**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following item: **PRIVILEGE LICENSE FORMS FOR THE 2021-2022 LICENSE YEAR. Please see the attached specifications and samples.**

TAX/FEES: All applicable taxes and/or fees must be included in the amount of bid price.

F.O.B.: **Athens, Alabama**

Date of Delivery: **No later than September 1, 2021.**

Terms: **Net 30 days.**

You are invited to bid on printing needs of Limestone County Commission. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Thursday, the 22nd of July 2021, at 10:00 a.m.** and awarded on **Monday, the 2nd day of August 2021, at 10:00 a.m.**

REQUIREMENT: Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be received by the opening date and time.

**Submit bids to: Limestone County Commission
310 West Washington Street
Athens, Alabama 35611**

All bids must be sealed and the word "BID", name of item, proposal number, and opening date and time should be marked on outside of envelope.

**COLLIN DALY, Chairman
Limestone County Commission**

**SPECIFICATIONS FOR PROPOSAL No. 2756
 Printing – Privilege License Forms for 2021-2022
 License Commissioner**

No. Items	Description
5,000	<p>The sheet size is 8 ½” x 11”. The sheet is divided by a perforation that will create a license form 8 ½” x 8 ½”. The sheet should have horizontal perforating 2 ½” from bottom of sheet.</p> <p>Paper weight shall be at least 24 lb. bond safety paper suitable for single sided printing by Lexmark T630 laser printer.</p> <p>The sheet color is white. The top license form shall have a phantom of the Alabama State seal as background face print and form area is to be printed in <u>purple – pantone basic</u>.</p> <p>The license forms shall be printed and numbered consecutively 1 up beginning with the number 60,001. The completed forms should be reverse collated when packaged for delivery.</p> <p>All forms to be delivered no later than September 1, 2021.</p> <p>Sample of a similar license form with the previous color print is enclosed.</p>

Quality, color and print must be same quality as sample.

If you have any questions, contact Joseph Cannon, License Commissioner, at 256-233-6430.

Delivery date of finished product must be no later than September 1, 2021.

TOTAL: _____

NAME OF COMPANY: _____

CONTACT NAME: _____
Please type or print

ADDRESS: _____

E-MAIL: _____

PHONE: _____

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.