

**COMMISSION MEETING AGENDA
February 16, 2021**

Call to Order, Welcome:

Public Comment (Petitions, Complaints, Appeals, Etc.)

Roll Call:

PLEDGE OF ALLEGIANCE

Approve Minutes: February 1, 2021

Approve Claims:

1/5/2021	0060236		\$ 555.57
1/5/2021	0060237		\$ 262.83
1/29/2021	0060435 - 0060526	\$ 1,931,732.80	
2/05/2021	0060527	\$ 29,791.00	
2/05/2021	0060528 - 0060598	\$ 155,931.75	
2/05/2021	0060599 - 0060607	<u>\$ 371,988.76</u>	
		TOTAL	\$ 2,490,262.71

Conflicts of Interest:

Resolutions and Orders:

Contracts, Agreements and Grants:

Budget Revisions:

Department	Account Number	Title of Line Item	Amount
Kidney Dialysis Van	102-55803-234	R & M Motor Vehicles	+\$4,800.00
	102-35910	Budgetary Fund Balance	-\$4,800.00

Emergency Purchase:

Board Appointments:

1. Approve Kyle Bridgeforth & Grady Congo for the Limestone County Water Sewer Authority Board with terms ending February 28, 2027.

Award Bids:

Personnel Actions:

Exh A

1. Amend the Staffing Plan to make the following changes:
 - a. Administrative Department
 - Add one (1) Staff Accountant; and
 - Remove one (1) Accounts Assistant.
 - b. Information Technology Department
 - Change the number of Network Support Specialists/Elections Specialist from three (3) to one (1); and
 - Add two (2) Career Techs.
 - c. Custodial Department
 - Change department name from “Custodial Department” to “Maintenance & Recreational Department”;
 - Change Superintendent of County Buildings to include parks and rec.;
 - Change grade of Superintendent of County Buildings from grade XI to grade XII;
 - Add 2 additional Grounds/Building Workers; and
 - Add 2 Career Techs.
 - d. Remove Parks and Recreation Department.
2. Approve the following job descriptions:
 - a. Staff Accountant;
 - b. Maintenance & Recreational Department Career Tech; and
 - c. Information Technology Department Career Tech.
3. Approve the following amended job descriptions:
 - a. Network Support Specialist/Elections Specialist;
 - b. Superintendent of County Buildings;
 - c. Assistant Superintendent of County Buildings; and
 - d. Buildings and Ground Maintenance Worker.
4. Hire Cary William Moore as a Deputy Sheriff for Limestone County.
5. Transfer Irma Mayela Salgado-Flores from Administrative Clerk to Tag Clerk in the Limestone County License Commissioner’s Office.

Merit Increases:**Exh B**

Name	Position	Effective Date
Kaye B. Gordon	Purchasing/Acct. Clerk	3/27/2021
Dusty Wallace	Equipment Operator III	3/30/2021
Allen Aldridge	Sup. Of Co. Buildings	3/17/2021
Brandon Baker	Deputy	3/21/2021
Timothy McNeill	Investigator	3/22/2021
Justin Flanagan	Patrol Lt.	3/17/2021
Jonathan Swart	Corrections Officer	3/7/2021
Samuel Beckham	Corrections Cpl	3/7/2021
Cady Jackson	Corrections Officer	3/18/2021
Carma Whisenant	Corrections Officer	3/7/2021
Loren Norwood	Corrections Officer	3/2/2021
Joey Liginfelter	Corporal	3/7/2021
Sydnae Townsend	Deputy	3/5/2021
James Scott	Grounds/Bldg. Worker	3/2/2021
Vanessa Yates	Custodian	3/7/2021
Krystal Hines	Real Prop Appraiser	3/4/2021
Zach Mucci	Case Manager	3/17/2021
Sheila Vickers	Case Manager	3/18/201
Stephen Young	Extradition Officer	2/3/2021

Engineer's Report:

1. Approve the following subdivisions:

Name	S/D Type	Approval Type	Lots	District	Location
Brigadoon West, Phase III replat Lot 1	Minor	Preliminary & Final	1	3	West end of Inverness Place
Rainey Estates Subdivision replat of Tracts 4 & 5	Minor	Preliminary & Final	2	3	Approx. 871' North Snake Rd & Davis Rd intersection.
Gatlin Acres Phase II - replat lot 2	Minor	Preliminary & Final	3	3	29195 Cedar Acres Drive
Kennedy Subdivision	Minor	Preliminary & Final	3	3	300' South of Hwy 72 on the east side of Log Cabin Rd
Creekside Park, Phase 3 - replat of Tract 1 of Creekside Park 2A	Major	Preliminary	24	3	West side of Segers Rd 4 miles south of Powell Rd

Other Business:

Exh C

1. Adopt an E-Verify Policy pursuant to Alabama Code Section 31-13-1 and those sections following, known as the Beason-Hammon Alabama Taxpayer and Citizen Protection Act, and pursuant to the guidance of Alabama Attorney General's Opinion 2021-2007.
2. Remove the following from inventory:

Department	Item	Serial #
Council on Aging	2001 Ford Explorer Unit 395	1FMZU73E21ZA23395

Scheduled Public Hearings:

Report of Officers:

Commissioner Sammet:

Commissioner Barksdale:

Commissioner Black:

Commissioner Townsend:

Chairman Daly:

Adjourn: until 9:00 a.m. on Monday, March 1, 2021, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.