

**WORK SESSION**  
**November 16, 2020**

**Public Comment (Petitions, Complaints, Appeals, Etc.)**

- 1.
  
- 2.

**Resolutions and Orders:**

**Contracts, Agreements and Grants:**

1. Agency Agreement and Resolution authorizing the Alabama Secretary of State to act the paying agent for Limestone County Commission for the purposes of paying postage costs and collecting reimbursements from the State Elections Fund provided for in Act 95-769.

**Budget Revisions:**

| <b>Department</b>   | <b>Account Number</b> | <b>Title of Line Item</b> | <b>Amount</b> |
|---------------------|-----------------------|---------------------------|---------------|
| Various Buildings   | 112-51600-231         | R & M Building            | +\$1,450.00   |
| Clinton St. Annex,  | 112-51002-231         | R & M Building            | +\$4,350.00   |
| Courthouse, C.O.A., | 112-56200-231         | R & M Building            | +\$2,230.00   |
| Tanner Sr. Center   | 112-44719-000         | CARES Funding             | -\$8,030.00   |

**Emergency Purchase:**

**Board Appointments:**

1. Appoint Danny Barksdale to the Athens-Limestone Public Library Board
2. Appoint Daryl Sammet to the RC&D Council Board
3. Appoint LaDon Townsend to the TARCOG Board

**Award Bids:**

| <b>Proposal No.</b> | <b>Item</b>                                       | <b>Awarded to</b> | <b>Amount</b>                   |
|---------------------|---|-------------------|---------------------------------|
| 2737                | Motor Oils<br>(Dec. 7, 2020 through Dec. 6, 2021) | W. H. Thomas Oil  | \$16,386.83 overall<br>See list |

**Personnel Actions:**

1. Promote Sharon Davis to Nutrition Center Manager at the Owens Senior Center.
2. Promote Jacob Lamar to Corporal at the Sheriff's Office, effective November 29, 2020.
3. Transfer Jamison Johnson to Courthouse Security.
4. Transfer Andrew Vickers to Corrections Officer.
5. Hire Nicole Hall as Commission Clerk

**Merit Increases:**

**Engineer's Report:**

| <b>Name</b>  | <b>S/D Type</b> | <b>Approval Type</b> | <b>Lots</b> | <b>District</b> | <b>Location</b>                           |
|--------------|-----------------|----------------------|-------------|-----------------|---|
| Adelyn Acres | Minor           | Preliminary & Final  | 4           | 1               | Southeast corner of Sharp Rd & Harvest Rd |

**Other Business:**

**Scheduled Public Hearings:**

**Report of Officers:**

**Commissioner Sammet:**

**Commissioner Barksdale:**

**Commissioner Black:**

**Commissioner Townsend:**

**Chairman Daly:**

**Recess:** until 10:00 a.m.