

**Limestone
County Commission**

**Chairman
Collin Daly**

**Administrator
Pam Carter**



Commissioners:

**Daryl Sammet
Steve Turner
Jason Black
Ben Harrison**

August 24, 2020

**INVITATION FOR BIDS Proposal No. 2734
FOOD BAG PROGRAM
(COUNCIL ON AGING)**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids for the Food Bag Program. The awarded bid will be effective beginning October 1, 2020 until earmarked funds have been exhausted. Please see the attached information and specifications regarding this bid.

TAX: Limestone County Commission is tax exempt. A certificate of exemption will be furnished at award of bid.

You are invited to bid on the attached specifications. Any substitutes offered must be submitted in detail. The County reserves the rights to reject any items not of quality and to waive any errors or informalities in a bid.

Bids will be opened on **THURSDAY** the 17th day of **SEPTEMBER 2020**, at 10:00 am and awarded on **MONDAY**, the 21st day of **SEPTEMBER 2020**, at 10:00 a.m.

Requirement: Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be sealed and the word "BID," name of item, proposal number, and opening date must be marked on the outside of the envelope.



COLLIN DALY, Chairman
Limestone County Commission

FOOD BAG PROGRAM

Bid Proposal No. 2734

OVERVIEW

Limestone County Commission is bidding certain food items for the Bag Food Program through the Limestone County Council on Aging. The bid will be awarded as a whole and not as individual items.

- **Proposal Submission Deadline**
 - Bid Proposal must be received no later than September 17, 2020 at 10:00 a.m.
- **Bid Opening Date**
 - September 17, 2020 at 10:00 a.m.
- **Award by County**
 - September 21, 2020
- **Implementation Date**
 - October 1, 2020

GENERAL INFORMATION:

- **Point of contact**
 - Susan McGrady, Director of Council of Aging
Limestone County Commission
310 W. Washington St.
Athens, AL 35611
- **Questions**
 - All questions must be directed to Susan McGrady at 256-216-3906.
- **Length of Bid**
 - The bid shall remain effective until earmarked funds for the program have been exhausted or the end of Fiscal Year 2021, whichever may come first.
- **Invoices**
 - All invoices shall be sent to:
Limestone County Commission
Attn: Accounts Payable
310 W. Washington St.
Athens, AL 35611

**Limestone County Council on Aging
Food Bag Program - Item List**

Bid Proposal No. 2734

Item	Brand	Qty	Size	Frequency	Bid Price
	Store Brand or Comparable				
Dry Pinto Beans	"	36	16oz bag	Monthly	
Dry 15 Bean Soup Mix w/ Seasoning Pack	"	36	20oz bag	Monthly	
Turnip Greens	"	36	14.5-15oz can	Monthly	
Cut Green Beans	"	36	14.5-15oz can	Monthly	
Whole Tomatoes	"	36	14.5-15oz can	Monthly	
Green Peas	"	36	14.5-15oz can	Monthly	
Peas & Carrots	"	36	14.5-15oz can	Monthly	
Whole Kernel Corn	"	36	14.5-15oz can	Monthly	
Diced Tomatoes	"	36	14.5-15oz can	Monthly	
Mixed Vegetables	"	36	14.5-15oz can	Monthly	
Pink Salmon (skinless/boneless)	"	36	5oz can	Monthly	
Chunk White Tuna In water	"	36	5oz can	Monthly	
Chunk White Chicken	"	72	10oz can	Monthly	
Chili w/ Beans	"	36	15oz can	Monthly	
Corn Muffin Mix	"	72	8.5oz boxes	Monthly	
Instant Brown Rice	"	36	14oz boxes	Monthly	
Macaroni & Cheese w/cheese Sauce (not powder)	"	36	12-14oz box	Monthly	
Instant Mashed Potatoes - plain	"	36	13-14oz box	Monthly	
Apple Sauce Cups - Unsweetened	"	144	4oz containers	Monthly	

Item	Brand	Qty	Size	Frequency	Bid Price
Mixed Fruit Cups	"	108	4oz containers	Monthly	
Assorted Snack Cakes	"	108	Individually wrapped packs	Monthly	
Animal Crackers	"	108	1oz bags	Monthly	
Raisins	"	108	1oz boxes	Monthly	
Old Fashioned or Quick Oats	"	36	18oz container	Monthly	
Creamy Peanut Butter	"	36	18oz Jar	Monthly	
Grape Jelly	"	36	18oz Jar	Monthly	
Dried Minced Onion	"	36	2-3oz container	Monthly	
Wheat Crackers (2 per individual pack)	"	1	Box of 200 – individually wrapped	Monthly	
Dill Pickle Relish	"	36	8-12 oz container	Monthly	
Mayonnaise	"	36	15-18oz container	Monthly	
Yellow Mustard	"	36	8oz container	Monthly	
Self-Rising Flour	"	36	2lb bag	Monthly	
Granulated Sugar	"	36	16oz bag	Monthly	
Canola Oil	"	36	32oz bottle	Monthly	
Sucralose Sweetener	"	36	100 pack box	Monthly	
Iodized Salt	"	36	26oz container	Monthly	
Ground Black Pepper	"	36	3-4oz container	Monthly	
2% Milk	"	180	½ pint cartons	Bi-weekly	
Whole Wheat Bread	"	36	20oz loaf	Bi-weekly	

BID TOTAL

\$

BID SUBMITTALS:

- Submit bid documents to:

**Limestone County Commission
310 W. Washington Street
Athens, AL 35611**

- All bids must be sealed, and the word "BID" and name of item being bid marked on outside of envelope along with the proposal number and opening date. All bids must be received by 10 a.m. on September 17, 2020.

TOTAL AMOUNT OF BID: \$ _____

NAME OF COMPANY: _____

ADDRESS: _____

NAME (PRINT): _____

***AUTHORIZED SIGNATURE:** _____

DATE: _____ **TELEPHONE: (____) _____**

*Signature certifies Vendor will comply with all specifications.