Chairman
Mark Yarbrough

Administrator
Pam Ball

Limestone County Commission

Commissioners:
Stanley Hill
Steve Turner
Jason Black
Ben Harrison

July 31, 2018

INVITATION FOR BIDS
Proposal No. 2655

Printing – Privilege License Forms for 2018-2019
License Commissioner

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following item: **PRIVILEGE LICENSE FORMS FOR THE 2018-2019 LICENSE YEAR. Please see the attached specifications and samples.**

TAX: All applicable taxes must be included in the amount of bid price.

F.O.B.: **Athens, Alabama.**

Date of Delivery: **No later than September 10, 2018.**

Terms: **Net 30 days.**

You are invited to bid on printing needs of Limestone County Commission. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Tuesday,** the **14th** of **August 2018,** at **10:00 a.m.** and awarded on **Friday,** the **17th** day of **August 2018,** at **10:00 a.m.**

REQUIREMENT: Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

310 West Washington Street • Athens, Alabama 35611 • Phone (256) 233-6400 • Fax (256) 233-6403
www.limestonecounty-al.gov

All bids must be sealed and the word "BID," name of item, proposal number, and opening date marked on the outside of the envelope.

Mark Yarbrough

MARK YARBROUGH, Chairman
Limestone County Commission

SPECIFICATIONS FOR PROPOSAL No. 2655
Printing – Privilege License Forms for 2018-2019
License Commissioner

No. Items	Description
5,000	The sheet size is 8 ½" x 11". The sheet is divided by a perforation that will create a license form 8 ½" x 8 ½". The sheet should have horizontal perforating 2 ½" from bottom of sheet. Paper weight shall be at least 24 lb. bond safety paper suitable for single sided printing by Lexmark MS810 laser printer. **The sheet color is white. The top license form shall have a phantom of the Alabama state seal as background face print and form area is to be printed in <u>blue-processed blue</u>.** The license forms shall be printed and numbered consecutively 1 up beginning with the number **40,001**. The completed forms should be reverse collated when packaged for delivery. All forms to be delivered no later than September 10, 2018. Sample of a previous 2014 license form with the similar color print is enclosed (No. 12322-12336).

Quality, color and print must be same quality as sample.

If you have any questions, contact Greg Tucker, License Commissioner, at 256-233-6430.

Delivery date of finished product must be no later than September 10, 2018.

NAME OF COMPANY: _____

CONTACT NAME: _____
Please print

ADDRESS: _____

_____

E-MAIL: _____

PHONE: _____

TOTAL: _____