

**Limestone  
County Commission**

**Chairman  
Mark Yarbrough**

**Administrator  
Pam Ball**



**Commissioners:  
Stanley Hill  
Steve Turner  
Jason Black  
Ben Harrison**

**May 31, 2018**

**INVITATION FOR BIDS  
Proposal No. 2650**

**Printing – PISTOL PERMITS  
Limestone County Sheriff's Office**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following items: **Pistol Permits for the Limestone County Sheriff's Office. Please see the attached specifications and examples.**

**TAX:** All applicable taxes must be included in the amount of bid price.

**F.O.B.:** Athens, Alabama. Date of Delivery: 3 weeks from PO date. Terms: Net 30 days.

You are invited to bid on printing needs of the Limestone County Commission. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Thursday, the 14<sup>th</sup> day of June 2018, at 10:00 a.m.** and awarded on **Monday, the 18<sup>th</sup> day of June 2018, at 10:00 a.m.**

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be sealed and the word "BID", name of item, proposal number, and opening date should be marked on the outside of the envelope.

  
\_\_\_\_\_  
**MARK YARBROUGH, Chairman  
Limestone County Commission**

**PROPOSAL NO. 2650**  
**Printing – PISTOL PERMITS**  
**Limestone County Sheriff's Office**

| Quantity | Description   | Total    |
|----------|---|----------|
| 2,500    | Pistol permits, 24 lb paper, 7"x11" with 10 ½" printable area <b>perforated</b> to make 3 parts:<br>Top & Bottom section 4 ¾"<br>Middle Section 2 ¼"<br>Pale pink in color with watermark gray star seal<br>Information furnished is to be preprinted. The blank spots will be filled in at time of issuance.<br><br>EXAMPLE ATTACHED. Please see warning to be printed on back side of sample. | \$ _____ |

Bid award will be to the lowest responsible bidder that meets specifications. If you have any questions, contact Debbie Davis at 256-216-5028.

**Delivery date of finished product must be no later than 3 weeks from purchase order date.**

**NAME OF COMPANY:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_  
**Please print**

**ADDRESS:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

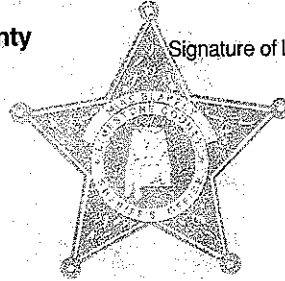
**PHONE:** \_\_\_\_\_

**STATE OF ALABAMA PISTOL LICENSE**  
Limestone County Sheriff's Office Athens, AL 35611

The following applicant has been issued this License to  
CARRY A PISTOL CONCEALED ON THE PERSON OR  
CONCEALED WITHIN A MOTOR VEHICLE as authorized by  
Title 13A-11-70 through 84, Code of Alabama.

WARNING! Federal and State laws regulate possession of  
firearms in certain areas.

**Mike Blakely, Sheriff, Limestone County**



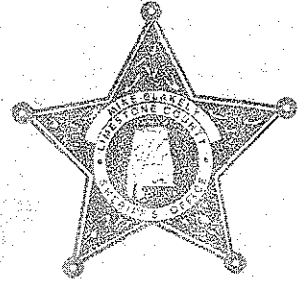
Signature of Licensee \_\_\_\_\_

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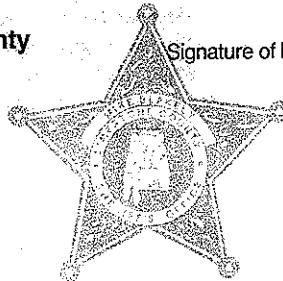
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Signature of Licensee \_\_\_\_\_

STATE  
ISSUE  
COUNTY

## **WARNING**

**This pistol permit is hereby granted to carry a pistol concealed on the person or in a vehicle for self protection.**

1. This pistol permit does not permit you to carry a gun openly.
2. Your permit is valid for the State of Alabama; recognized by States of Alaska, Arizona, Arkansas, Colorado, Florida, Georgia, Idaho, Indiana, Kentucky, Louisiana, Michigan, Mississippi, Missouri, New Hampshire, North Carolina, North Dakota, Oklahoma, South Dakota, Tennessee, Texas, Utah & Wyoming. Additional info at [www.ago.state.al.us](http://www.ago.state.al.us)
3. Your pistol permit is void if you are arrested, on any charge.
4. This pistol permit does not allow you to carry a gun in any air terminal, in any courthouse or other public building whether City, County, State or Federal.
5. If you carry a pistol under any of the above conditions or where it is prohibited, you will be subject to ARREST for carrying a concealed weapon.

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