

*Limestone*  
**County Commission**

*Chairman*  
**Mark Yarbrough**

*Administrator*  
**Pam Ball**



*Commissioners:*  
**Stanley Hill**  
**Steve Turner**  
**Jason Black**  
**Ben Harrison**

**March 13, 2018**

**INVITATION FOR BIDS**  
**Proposal No. 2647**

**Gasoline & Diesel Fuel**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following items:

**REGULAR UNLEADED 89 OCTANE GASOLINE**, as requested, shall be delivered to Limestone County tank sites. Gas must be same quality as your service station grade.

**DIESEL FUEL, NUMBER 2 CENTANE INDEX, 45 MINIMUM, LOW SULPHUR**, as requested, shall be delivered to Limestone County tank sites. Diesel fuel must be the same quality as your service station grade.

**Bid price is effective beginning April 6, 2018 and ending on July 5, 2018 and must include all taxes in the amount of the bid price and must be completed in detail.**

F.O.B.: **TANK SITES.** Date of Delivery: **AS REQUESTED.** Terms: **NET 30 DAYS.**

You are invited to bid on the above specifications. Any substitutes offered must be submitted in detail. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

A bidder quotes an amount of margin over RACK that will be added to the daily RACK price for the product. **The margin of RACK shall include any and all taxes, fees and any other operating cost plus vendor profit.** Margin over RACK shall not include Federal excise taxes or applicable state, county and city taxes. These taxes are to be billed, if applicable as separate line items.

**Requirement:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

Bids will be opened on **Tuesday, the 27<sup>th</sup> day of March, 2018, at 10:00 a.m.** and awarded on **Monday, the 2<sup>nd</sup> day of April 2018, at 10:00 a.m.**

**All bids must be sealed and the word "BID," name of item, proposal number, and opening date must be marked on the outside of the envelope.**

  
**MARK YARBROUGH, Chairman**  
**Limestone County Commission**

**Proposal No. 2647**

Please submit pricing by tank wagon for Limestone County effective beginning on **January 6, 2018** and ending on **April 5, 2018** to the following locations:

| Location   | Gas Tank Size | Diesel Tank Size |
|--|---------------|------------------|
| District I<br>22555 Elkton Rd.                             | 1,000 gal.    | 1,000 gal.       |
| District II<br>24795 Pepper Rd.                            | 500 gal.      | 1,000 gal.       |
| District III<br>14119 Ripley Rd.                           | 1,000 gal.    | 1,000 gal.       |
| District IV<br>22155 Section Line Rd.                      | 1,000 gal.    | 1,000 gal.       |
| Emergency Management<br>Agency (EMA)<br>1101 W. Market St. | 1,000 gal.    |                  |
| Engineering<br>100 Cherry Street                           |               | 1,000 gal.       |

**THE RACK PRICING SHEET MUST BE ATTACHED TO EACH DELIVERY TICKET.**

MARGIN OVER RACK: **GASOLINE**                      \$ \_\_\_\_\_ /Gallon

MARGIN OVER RACK: **DIESEL**                      \$ \_\_\_\_\_ /Gallon

**NAME OF COMPANY:**

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**ADDRESS:**

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**CONTACT NAME:**

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**Please print**

**PHONE NO.:**

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**E-MAIL:**

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