

*Chairman
Mark Yarbrough*

*Administrator
Pam Ball*

**Limestone
County Commission**



*Commissioners:
Stanley Hill
Steve Turner
Jason Black
Ben Harrison*

September 28, 2017

**INVITATION FOR BIDS
Proposal No. 2632**

**Tag Registration Forms
License Commissioner**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on **Tag Registration Forms** for the Limestone County License Commissioner.

TAX: All applicable taxes must be included in the amount of bid price.

F.O.B.: Athens, Alabama.

Date of Delivery: 3 weeks from purchase order date.

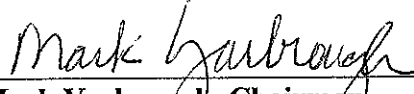
Terms: Net 30 days.

You are invited to bid on printing needs of Limestone County Commission. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Thursday, the 12th of October 2017, at 10:00 a.m.** and awarded on **Monday, the 16th of October 2017, at 10:00 a.m.**

REQUIREMENT: Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be sealed and the word "BID", name of item, proposal number, and opening date should be marked on the outside of the envelope.



Mark Yarbrough, Chairman
Limestone County Commission

**PROPOSAL NO. 2632
Tag Registration Forms**

License Commission - Printing

Quantity	Description	Total
40,000	Tag Registration Forms: Sheet size is 8- ½ " X 11". The sheet is divided by perforations that will create two separate certificates 8-½" X 4". The sheet should have horizontal perforating 3" from bottom of sheet. Paper weight shall be at least 24 lb. bond safety paper suitable for Lexmark MS810dn laser printers. The sheet color is white. The first certificate shall have a yellow color face (PMS 117 Yellow). Please see the attached sample.	\$ _____

Any questions contact Greg Tucker, License Commissioner at 256-233-6430.

Delivery date of finished product must be no later than 3 weeks from Purchase Order date.

NAME OF COMPANY: _____

CONTACT NAME: _____
Please print

ADDRESS: _____

E-MAIL: _____

PHONE: _____

