Public Comment (Petitions, Complaints, Appeals, Etc.)

1. Proclamation – Red Ribbon Week (Monday)

2. 

Resolutions and Orders:

Contracts, Agreements and Grants:

1. Approve Medicaid for County Inmates Program Participation Agreement, Exhibit A – Joint Resolution to Participate in Medicaid for County Inmates Program Participation Agreement, Exhibit B – HIPAA Business Associate Agreement.

2. Approve Ingenuity Statement of Work Utilities Expense Management Agreement, 50% of savings from November 1, 2017 to October 31, 2018.

Budget Revisions:

Emergency Purchase:

Board Appointments:

Award Bids:

<table>
<thead>
<tr>
<th>Proposal No.</th>
<th>Item</th>
<th>Awarded to</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>2631</td>
<td>Sanitary Supplies (County Commission)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2632</td>
<td>Tag Registration Forms (License Commission)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Personnel Actions:

1. Promote the following Correction Officers Grade 7 to Corporal Grade 8, effective immediately:
   - Jackie McNatt
   - Mark Heard
   - Andrew Vickers
   - David Beckham

2. Promote the following Deputies from Deputy Grade 9 to Sergeant Grade 10, effective immediately:
   - Jonathan Hardiman
   - Terry Johnson
   - Martin Evans
   - Shannon Thrasher

Engineer’s Report:

1. Approve the following subdivisions:

<table>
<thead>
<tr>
<th>Name</th>
<th>S/D Type</th>
<th>Approval Type</th>
<th>Lots</th>
<th>District</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Browns Crossing Subdivision Phase 3</td>
<td>Major</td>
<td>Preliminary</td>
<td>38</td>
<td>2</td>
<td>On the north side of Hwy 72, approx. ½ mile west of Mooresville Rd at the end of Eva Circle &amp; Norfleet Drive</td>
</tr>
<tr>
<td>The Arbors Addition #6</td>
<td>Major</td>
<td>Final</td>
<td>64</td>
<td>2</td>
<td>North side of Newby Road</td>
</tr>
</tbody>
</table>

Other Business:

Scheduled Public Hearings:

Report of Officers:

Commissioner Hill:

Commissioner Turner:

Commissioner Black:
Commissioner Harrison:

Chairman Yarbrough:

**Adjourn:** until 10:00 a.m. on Monday, October 16, 2017, at the Clinton Street Courthouse Annex, 100 S. Clinton Street, Athens, AL.