

*Limestone  
County Commission*

*Chairman  
Collin Daly*

*Administrator  
Pam Ball*



*Commissioners:  
Daryl Sammet  
Steve Turner  
Jason Black  
Ben Harrison*

**February 21, 2019**

**INVITATION FOR BIDS  
PROPOSAL NO. 2674**

**CONCRETE ROUND PIPE (PICKED UP & DELIVERED)  
CONCRETE ARCHED PIPE (PICKED UP & DELIVERED)**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following items:

**CONCRETE ROUND PIPE (PICKED UP & DELIVERED) AND CONCRETE ARCHED PIPE (PICKED UP & DELIVERED). SEE ATTACHED SPECIFICATIONS.** All materials are to meet the requirements of Alabama Department of Transportation Standard Specifications for Concrete Pipe. All pipe shall be furnished in eight (8) foot sections. Pick Up yard must be within **30 miles** of Limestone County in order to be considered.

**This Bid is effective from April 1, 2019 until March 31, 2020.**

BIDS: All applicable taxes must be included in the amount of bid price.

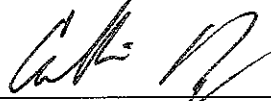
F.O.B.: **PICKED UP.** Date of Delivery: **AS REQUESTED.** Terms: **NET 30 DAYS.**

You are invited to bid on the attached specifications. Any substitutes offered must be submitted in detail. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Tuesday, the 12<sup>th</sup> day of March 2019, at 10:00 a.m.** and awarded on **Monday, the 18<sup>th</sup> day of March 2019, at 10:00 a.m.**

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

**All bids must be sealed, and the word "BID," name of item, proposal number, and opening date must be marked on the outside of the envelope.**



---

**COLLIN DALY, Chairman  
Limestone County Commission**

**SPECIFICATIONS ON CONCRETE ROUND PIPE  
(PICKED UP & DELIVERED)**

Furnish round reinforced concrete pipe (Class III) in eight (8) foot joints the following diameters.

<b>SIZE</b>	<b>PRICE PER FOOT</b>		<b>ESTIMATED QUANTITY</b>		<b>EXTENDED PRICE</b>
12"	\$ _____ P/U	X	700'	=	\$ _____
	\$ _____ DEL				\$ _____
15"	\$ _____ P/U	X	700'	=	\$ _____
	\$ _____ DEL				\$ _____
18"	\$ _____ P/U	X	600'	=	\$ _____
	\$ _____ DEL				\$ _____
24"	\$ _____ P/U	X	500'	=	\$ _____
	\$ _____ DEL				\$ _____
30"	\$ _____ P/U	X	200'	=	\$ _____
	\$ _____ DEL				\$ _____
36"	\$ _____ P/U	X	200'	=	\$ _____
	\$ _____ DEL				\$ _____
42"	\$ _____ P/U	X	200'	=	\$ _____
	\$ _____ DEL				\$ _____
48"	\$ _____ P/U	X	200'	=	\$ _____
	\$ _____ DEL				\$ _____
54"	\$ _____ P/U	X	100'	=	\$ _____
	\$ _____ DEL				\$ _____
60"	\$ _____ P/U	X	100'	=	\$ _____
	\$ _____ DEL				\$ _____
72"	\$ _____ P/U	X	100'	=	\$ _____
	\$ _____ DEL				\$ _____

**SUB-TOTAL ESTIMATED COST \$ \_\_\_\_\_**

**SPECIFICATIONS ON CONCRETE ARCH PIPE  
(PICKED UP & DELIVERED)**

Furnish concrete arch pipe in the following diameters.

<b>SIZES RISE x SPAN</b>	<b>ESTIMATED QUANTITY</b>	<b>COST PER FOOT</b>	<b>EXTENDED COST</b>
11" x 18" (15")	400'	\$ _____ P/U	\$ _____ P/U
		\$ _____ DEL	\$ _____ DEL
13" x 22" (18")	400'	\$ _____ P/U	\$ _____ P/U
		\$ _____ DEL	\$ _____ DEL
18" x 28" (24")	300'	\$ _____ P/U	\$ _____ P/U
		\$ _____ DEL	\$ _____ DEL
22" x 36" (30")	200'	\$ _____ P/U	\$ _____ P/U
		\$ _____ DEL	\$ _____ DEL
27" x 44" (36")	200'	\$ _____ P/U	\$ _____ P/U
		\$ _____ DEL	\$ _____ DEL
31" x 51" (42")	200'	\$ _____ P/U	\$ _____ P/U
		\$ _____ DEL	\$ _____ DEL
36" x 58" (48")	200'	\$ _____ P/U	\$ _____ P/U
		\$ _____ DEL	\$ _____ DEL
<b>SUB-TOTAL ESTIMATED COST</b>			\$ _____
<b>TOTAL ESTIMATED COST</b>			\$ _____

This entire bid (all sizes) will be awarded to one vendor based on the lowest overall estimated cost using the ESTIMATED amounts above for each size pipe. These lengths are estimates only for determining the lowest overall bid proposal. Actual quantities may vary from the amount shown.

**LOCATION OF SALES YARD:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**Please Print**

**E-MAIL:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_