

*Limestone  
County Commission*

*Chairman  
Collin Daly*

*Administrator  
Pam Ball*



*Commissioners:  
Daryl Sammet  
Steve Turner  
Jason Black  
Ben Harrison*

January 28, 2019

**INVITATION FOR BIDS  
Proposal No. 2673**

**Printing  
25 or more Receipt Books**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following items: Receipt books for the Probate Judge's Office. **SEE ATTACHED SPECIFICATIONS.**

**TAX/FEEES:** All applicable taxes and/or fees must be included in the amount of bid price.


**F.O.B.:** Athens Alabama. Date of Delivery: 4 weeks from PO date. Terms: Net 30 days.

You are invited to bid on printing needs of Limestone County Commission. Any substitutes offered must be submitted in detail. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Thursday**, the 14<sup>th</sup> day of **February 2019**, at **10:00 a.m.** and awarded on **Tuesday** the 19<sup>th</sup> of **February 2019**, at **10:00 a.m.**

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be sealed and the word "BID," name of item, proposal number, and opening date marked on the outside of the envelope.



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**COLLIN DALY, Chairman**  
**Limestone County Commission**

**PROPOSAL NO. 2673  
 Printing-Receipt Books  
 Probate Judge Office**

<b>Quantity</b>	<b>Description</b>	<b>Cost per Book</b>
25 or more Books	Cash Receipt Book. 14 x 7 ¼, 2 part carbonless with Wrap around Tab. (Original is Pink and Carbon is Blue) 37 pages per book, 4 receipts per page, 148 receipts per bound. Receipt size 3 ½ x 7 ¼.  Perforated between each receipt and down the left hand side of receipt.  <b>Starting receipt No. 0001.</b>  <b>Please change following text in lower right:</b>  <b>CHARLES C. WOODROOF, Judge of Probate</b>  See attached copy of sample for printing information.	

**Shipping shall be included in price of bid.**

**Delivery date of finished product must be no later than 4 weeks from Purchase Order date.**

**If you have any questions about the receipt books call Edria Ann Norton, Probate Judges Office at (256) 233-6427.**

**NAME OF COMPANY:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**TOTAL** \_\_\_\_\_

Page \_\_\_\_\_  
Style \_\_\_\_\_

**PROBATE COURT  
LIMESTONE COUNTY**

No 18795

Athens, Ala., \_\_\_\_\_ 20 \_\_\_\_\_

RECEIVED OF \_\_\_\_\_  
\_\_\_\_\_ DOLLARS

FOR \_\_\_\_\_

**MICHAEL L. DAVIS, Probate Judge.**

\$ \_\_\_\_\_ By \_\_\_\_\_

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**PROBATE COURT  
LIMESTONE COUNTY**

No 18796

Athens, Ala., \_\_\_\_\_ 20 \_\_\_\_\_

RECEIVED OF \_\_\_\_\_  
\_\_\_\_\_ DOLLARS

FOR \_\_\_\_\_

**MICHAEL L. DAVIS, Probate Judge.**

\$ \_\_\_\_\_ By \_\_\_\_\_

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**PROBATE COURT  
LIMESTONE COUNTY**

No 18797

Athens, Ala., \_\_\_\_\_ 20 \_\_\_\_\_

RECEIVED OF \_\_\_\_\_  
\_\_\_\_\_ DOLLARS

FOR \_\_\_\_\_

**MICHAEL L. DAVIS, Probate Judge.**

\$ \_\_\_\_\_ By \_\_\_\_\_