

*Limestone  
County Commission*

*Chairman  
Collin Daly*

*Administrator  
Pam Ball*



*Commissioners:  
Daryl Sammet  
Steve Turner  
Jason Black  
Ben Harrison*

**November 27, 2018**

**INVITATION FOR BIDS  
Proposal No. 2667**

**Printing – Security Envelopes  
License Commissioner**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following items: **Security envelopes**. Please see the attached specifications for all items listed.

**TAXES/FEES:** All applicable taxes and/or fees must be included in the amount of bid price.

F.O.B.: Athens, Alabama. Date of Delivery: 3-4 weeks from purchase order date.

Terms: Net 30 days.

**Delivery date of finished products must be no later than 3-4 weeks from Purchase Order date. Please wait for a purchase order number to be issued before printing.**

You are invited to bid on printing needs of Limestone County Commission. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Tuesday, the 11<sup>th</sup> of December 2018, at 10:00 a.m.** and awarded on **Monday, the 17<sup>th</sup> of December 2018, at 10:00 a.m.**

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be sealed and the word "BID", name of item, proposal number, and opening date should be marked on the outside of the envelope.



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**Collin Daly, Chairman**  
**Limestone County Commission**

**PROPOSAL NO. 2667**  
**Printing – Security Envelopes**  
**License Commissioner**

<b>Quantity</b>	<b>Description</b>	<b>Total</b>
7,500	Security white envelope with window, size #10, with printed return address and web address as displayed on sample.  <b>Please see the attached sample.</b>	\$ _____

**All questions related to the above specifications of services should be directed to Greg Tucker, License Commissioner, at 256-233-6430.**

**Delivery date of finished product must be no later than 3 – 4 weeks from Purchase Order date.**

**TOTAL:** \$ \_\_\_\_\_

**NAME OF COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**Please Print**

**SIGNATURE:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**GREG TUCKER**  
License Commissioner  
100 S. Clinton Street, Suite B  
Athens, Alabama 35611

*Visit Our Web Site*  
[www.limestonelicence.com](http://www.limestonelicence.com)

