

*Limestone  
County Commission*

*Chairman  
Collin Dady*

*Administrator  
Pam Ball*



*Commissioners:  
Daryl Sammet  
Steve Turner  
Jason Black  
Ben Harrison*

**November 15, 2018**

**INVITATION FOR BIDS  
Proposal No. 2666**

**Printing – Business Cards  
Limestone County Commission**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following items: **Business Cards** for the Limestone County Commission. Please see the attached specifications.

**TAX / FEES:** All applicable taxes and/or fees must be included in the amount of bid price.

F.O.B.: **Athens, Alabama.**

Date of Delivery: **4 weeks from date of Purchase Order.**

Terms: **Net 30 days.**

You are invited to bid on printing needs of Limestone County Commission. All taxes and/or fees must be included in the amount of bid price. Any substitutes offered must be submitted in detail. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Thursday, the 29<sup>th</sup> day of November 2018 at 10:00 a.m.** and awarded on **Monday, the 3<sup>rd</sup> day of December 2018, at 10:00 a.m.**

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

**All bids must be sealed and the word "BID," name of item, proposal number, and opening date must be marked on the outside of the envelope.**



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**COLLIN DALY, Chairman  
Limestone County Commission**

**PROPOSAL NO. 2666**

**Limestone County Commission  
Business Cards**

Quantity	Description	Total
3,500	7 Lots (500 cards per lot – see below division of lots) Standard size 2 ½” H x 3” W Linen soft white stock <b>Thermographed</b> in two colors ink - black & gold <b>Writing printed in <u>thermographed</u> black ink</b> <b>Limestone County seal <u>thermographed</u> in gold ink</b> Proof required before printing Sample is attached  -2 lots for Collin Daly -2 lots for Daryl Sammet -1 lot for Steve Turner -1 lot for Jason Black -1 lot for Ben Harrison	\$ _____          \$ _____

Delivery date of finished product must be no later than 4 weeks from Purchase Order date.

**NAME OF COMPANY:**

\_\_\_\_\_

**CONTACT NAME:**

\_\_\_\_\_

Please Print

**ADDRESS:**

\_\_\_\_\_

**PHONE:**

\_\_\_\_\_

**TOTAL:**

\$ \_\_\_\_\_

## LIMESTONE COUNTY COMMISSION

(SEAL)

**COLLIN DALY**

Limestone County Chairman

Main Office: (256) 233-6400

Direct Line: (256) 216-3414

Fax: (256) 233-6403

Cell: (256) 800-4544

310 W. Washington Street • Athens, AL 35611

[collin.daly@limestonecounty-al.gov](mailto:collin.daly@limestonecounty-al.gov)

[www.limestonecounty-al.gov](http://www.limestonecounty-al.gov)

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## LIMESTONE COUNTY COMMISSION

(SEAL)

**DARYL SAMMET**

District 1 Commissioner

D-1 Office: (256) 233-6420

Main Office: (256) 233-6400

Fax: (256) 233-6403

Cell: (256) 800-4701

310 W. Washington Street • Athens, AL 35611

[daryl.sammet@limestonecounty-al.gov](mailto:daryl.sammet@limestonecounty-al.gov)

[www.limestonecounty-al.gov](http://www.limestonecounty-al.gov)

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## LIMESTONE COUNTY COMMISSION

(SEAL)

**STEVE TURNER**  
District 2 Commissioner

D-2 Office: (256) 232-2964  
Main Office: (256) 233-6400  
Fax: (256) 233-6403  
Cell: (256) 614-2990

310 W. Washington Street • Athens, AL 35611  
[steve.turner@limestonecounty-al.gov](mailto:steve.turner@limestonecounty-al.gov)  
[www.limestonecounty-al.gov](http://www.limestonecounty-al.gov)

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## LIMESTONE COUNTY COMMISSION

(SEAL)

**JASON BLACK**  
District 3 Commissioner

D-3 Office: (256) 233-2085  
Main Office: (256) 233-6400  
Fax: (256) 233-6403  
Cell: (256) 777-8839

310 W. Washington Street • Athens, AL 35611  
[jason.black@limestonecounty-al.gov](mailto:jason.black@limestonecounty-al.gov)  
[www.limestonecounty-al.gov](http://www.limestonecounty-al.gov)

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## LIMESTONE COUNTY COMMISSION

(SEAL)

**BEN HARRISON**  
District 4 Commissioner

D-4 Office: (256) 233-1721  
Main Office: (256) 233-6400  
Fax: (256) 233-6403  
Cell: (256) 614-9087

310 W. Washington Street • Athens, AL 35611  
[ben.harrison@limestonecounty-al.gov](mailto:ben.harrison@limestonecounty-al.gov)  
[www.limestonecounty-al.gov](http://www.limestonecounty-al.gov)

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