

*Limestone  
County Commission*

*Chairman  
Mark Yarbrough*

*Administrator  
Pam Ball*



*Commissioners:  
Stanley Hill  
Steve Turner  
Jason Black  
Ben Harrison*

**September 25, 2018**

**INVITATION FOR BIDS  
Proposal No. 2662**

**Sanitary Supplies**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following item(s): **Sanitary Supplies.**

Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereto.

All bidders must use the attached form. **No price increase** in the price list by the manufacture will be permitted during the bid contract.

**The period of this contract will begin on November 4, 2018 and end on November 3, 2019.**

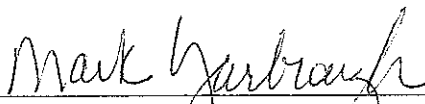
F.O.B.: Athens, AL.      Date of Delivery: Weekly/As needed.      Terms: Net 30 days.

You are invited to bid on the attached specifications. Any substitutes offered must be submitted in detail. The right to reject any items or materials not of quality under any provision of this act is reserved.

Bids will be opened on **Tuesday, the 9<sup>th</sup> day of October 2018, at 10:00 a.m.** and awarded on **Monday, the 15<sup>th</sup> day of October 2018, at 10:00 a.m.**

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be sealed and the word "BID," name of item, proposal number, and opening date marked on the outside of the envelope.

  
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**Mark Yarbrough, Chairman**  
**Limestone County Commission**

**BID PROPOSAL NO. 2662****Individual Listed Sanitary Supplies**

The preferred name brand is listed below, but its equivalent may also be bid.

ITEM	Packaging Size	CASE \$
KC WHITE MULTI-FOLD TOWELS (SCOTT)	4000/CS	
TRASH BAGS 55-60 GALLON (HERITAGE)	100/CS	
PLASTIC FILM PURITY 18" X 2000'	ROLL	
TRASH BAGS 31 GALLON (HERITAGE)	250/CS	
TRASH BAGS 12-16 GALLON (HERITAGE)	1000/CS	
CLOROX ULTRA BLEACH	3/121OZ/CS	
SANITARY NAPKINS #8	250/CS	
MOP HEADS TWINE 24 OZ	EACH	
MOP HEADS TWINE 16 OZ	EACH	
MOP DETERGENT DMQ (SPARTAN)	5 GALLON	
WAX STRIPPER SQUARE ONE (SPARTAN)	5 GALLON	
WAX 5 NON BUFF ON AND ON (SPARTAN)	5 GALLON	
PREMIUM WOOD FURNITURE POLISH (SPARTAN)	12/20OZ/CS	
GLASS CLEANER (SPARTAN)	12/18OZ/CS	
DUSTMOP TREATMENT SPARTAN	12/16OZ/CS	
TUB & TILE CLEANER (SPARTAN) (T&T)	12/18OZ/CS	
LIQUID HAND SOAP GOJO PINK (SPARTAN)	4/GALLON/CS	
M95 BOWL CLEANER (SPARTAN)	12/QUART/CS	
DAWN MANUAL POT/PAN DETERGENT	4/GALLON/CS	
SPARCLEAN POT & PAN DETERGENT 56 (SPARTAN)	4/GALLON/CS	
DISH DETERGENT LIQUID POT & PAN (SPAR CLEAN)	5 GALLON	
HIGH TEMP RINSE AID (SPAR CLEAN)	5 GALLON	
OVEN & GRILL CLEANER (SPARTAN)	12/QUART/CS	
DIAL ANTIBACTERIAL SOAP	72 BARS/CS	
NABC (SPARTAN)	12/QUART/CS	
SCOUR PADS 96 GREEN (3M)	20/BOX	
TOILET BOWL BLOCK	12 DOZEN/CS	
CARPET STAIN REMOVER H2O (SPARTAN)	12/QUART/CS	
POTPOURI METERED AIR FRESH 462	12/6.7OZ/CS	
WILDFLOWER METERED AIR FRESH 471	12/6.7OZ/CS	
LINEN FRESH METERED AIR FRESH 472	12/6.7OZ/CS	
METERED AIR FRESH DISPENSER	1/CS	

AJAX CLEANER 21OZ	24/21OZ/CS	
LAUNDRY DETERGENT (SPAR CLEAN)	5 GALLON	
TOILET TISSUE HOUSEHOLD ROLL (SCOTT)	96/CS	
SPOONS PLASTIC	1000 EA	
FORKS PLASTIC	1000 EA	
GOJO HAND CLEANER (SPARTAN)	6/4.5/CS	
DEODORANT SPRAY STERIPHENE (SPARTAN)	12/15OZ/CS	
KITCHEN DEGREASER BH-38 (SPARTAN)	4/GALLON/CS	
8OZ FOAM CUPS	1000/8OZ/CS	
DRAIN OPENER BLOC AID (SPARTAN)	12/QUART/CS	
TRAYS WITH LIDS 3 COMP.	200/CS	
MOP DECK #16 COTTON TWINE	EACH	
FOAMY Q & A (SPARTAN)	12/QUART/CS	
CHLORINATED DEGREASER (SPARTAN)	4/GAL/CS	
MEDIUM BROOMS CORN	EACH	
LARGE BROOMS JANITOR	EACH	
DRY DEODORANT TROPIC BREEZE	12/10OZ/CS	
DRY DEODORANT CINNAMON	12/10OZ/CS	
POLY GLOVES LARGE	100/BOX	
TOUGH DUTY DETERGENT (SPARTAN)	12/32OZ/CS	
ROLL TOWELS WHITE SURPASS (SCOTT)	12/800/CS	
JRT TOILET TISSUE 2 PLY (SCOTT)	12/1000/CS	
STAINLESS STEEL POLISH (SPARTAN)	12/15OZ/CS	
PINK & CLEAN 800ML SOAP 9128	12/CS	
PINESOL - 144 OZ	3/CS	
CLOROX CLEAN UP	9/32OZ/CS	
ENMOTION TOWELS	6/800	
ADX FOAM SOAP	3/CS	
ADX FOAM SANITIZER (PURELL)	3/CS	
DELIMER (SPAR CLEAN)	4 GALLON	

1. **No price increase** in the price list by the manufacture will be permitted during the bid contract.
2. Delivery will be weekly or as needed.
3. All bidders **must** use this form for submitting their bids.
4. The vendor must be able to provide samples of any product upon request.
5. Limestone County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Limestone County Commission.

**Specifications for Additional & Miscellaneous Sanitary Supplies**  
**from General Full Line Catalog**

General specifications and terms for additional, general sanitary supplies not listed above:

1. Base bid on percent discount using the **CURRENT** General Full Line Catalog prices presented at the bid opening.
2. The prices in the general full line catalog submitted will be the purchase prices until the contract period expires. Limestone County will allow a one-time price increase with a letter of intent for a change in current general full line catalog during the bid contract; catalog must be provided.
3. Delivery will be with no minimum order charge to each department of the Limestone County Commission as specified on the Purchase Order.
4. All bidders **must** use this form for submitting their bids.
5. Limestone County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Limestone County Commission.
6. Limestone County Commission reserves the right to withdraw from the contract providing written notification.

**THE UNDERSIGNED OFFERS THESE PRICES, TERMS AND DELIVERY AS PER BID SPECIFICATIONS:**

**PERCENT DISCOUNT BASED  
ON CURRENT GENERAL FULL  
LINE CATALOG FOR OFFICE SUPPLIES** \_\_\_\_\_ %

**No floor price or minimum GP%.**

**Did you enclose a current general full line catalogue?**     Yes     No

**THE UNDERSIGNED OFFERS THESE PRICES, TERMS AND DELIVERY AS PER  
BID SPECIFICATIONS.**

**PRINT NAME:**

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**SIGNATURE:**

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**NAME OF COMPANY:**

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**ADDRESS:**

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**PHONE NUMBER:**

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**E-MAIL:**

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