

**WORK SESSION**  
**November 27, 2019**

**Public Comment (Petitions, Complaints, Appeals, Etc.)**

- 1.
  
- 2.

**Resolutions and Orders:**

1. Approve Resolution to adopt amended Commission Meeting Schedule

**Contracts, Agreements and Grants:**

**Budget Revisions:**

**Emergency Purchase:**

**Board Appointments:**

**Award Bids:**

<b>Proposal No.</b>	<b>Item</b>	<b>Awarded to</b>	<b>Amount</b>
2708	38 or more Axon Body Video Cameras (Sheriff's Department)	TASER	\$699.00 per camera
2709	Motor Oil (Dec. 7, 2019 – Dec. 6, 2020)		

**Personnel Actions:**

**Merit Increases:**

<b>Name</b>	<b>Position</b>	<b>Effective Date</b>
Jennifer Easter	Assessment Clerk	11/09/19
Judith A. Harvey	Chief Appraiser	11/08/19
Paula Thompson	Assessment Clerk	11/24/19

**Engineer's Report:**

1. Approve the following subdivision:

<b>Name</b>	<b>S/D Type</b>	<b>Approval Type</b>	<b>Lots</b>	<b>District</b>	<b>Location</b>
Eagle Point Subdivision replat lots 13 & 14	Minor	Preliminary & Final	2	2	17115 & 17137 Freedom Dr.

**Other Business:**

1. Approve to transfer the following equipment:

<b>Transfer from</b>	<b>Transfer to</b>	<b>Item</b>	<b>Inventory #</b>
Emergency Management	County Commission	Canon Copier Model iRC5240A	18854

**Scheduled Public Hearings:**

**Report of Officers:**

**Commissioner Sammet:**

**Commissioner Turner:**

**Commissioner Black:**

**Commissioner Harrison:**

**Chairman Daly:**

**Adjourn:** until 10:00 a.m. on Monday, December 2, 2019, at the Clinton Street Courthouse Annex, 100 S. Clinton Street, Athens, Alabama.