ORGANIZATIONAL MEETING Pursuant to Code of Alabama 11-3-1 November 14, 2018

Public Comment (Petitions, Complaints, Appeals, Etc.)

| 1. | | | |
|-------------------------------|--|--|--|
| 2. | | | |
| Roll | Call: | | |
| PLE | DGE OF ALLEGIANCE | | |
| Resolutions and Orders: Exh A | | | |
| 1. | Approve Resolution to adopt Commission Meeting Schedule | | |
| 2. | Approve to adopt Rules of Procedure | | |
| 3. | Approve Resolution to authorize Chairman Collin Daly to sign bank transactions for Limestone County Commission, effective November 14, 2018, and remove signatory of Mark Yarbrough. | | |
| | The following items are to set the agenda for the November 19 th meeting | | |
| _ | | | |

Resolutions and Orders:

1. Approve Resolution providing for Limestone County's Participation in the "Severe Weather Preparedness Tax Holiday" as Authorized by Act No. 2012-256

Contracts, Agreements and Grants:

- 1. Approve Franchise Agreement for Charter Communications, LLC
- 2. Approve Franchise Agreement for Mediacom Southeast, LLC

Budget Revisions:

Emergency Purchase:

Board Appointments:

- 1. Appoint Chairman Collin Daly to the Top of Alabama Regional Council of Governments Board.
- 2. Appoint _____ to the Community Action Partnership of Huntsville/Madison & Limestone Counties Board.

Award Bids:

Personnel Actions:

1. Hire Correctional Officer

Engineer's Report:

1. Approve the following subdivisions:

| Name | S/D Type | Approval Type | Lots | District | Location |
|--|-------------|------------------------|------|----------|---|
| Agee Place Sub. | Minor | Preliminary | 3 | 3 | Northeast Intersection of |
| | | & Final | | | Browns Ferry Rd |
| Davis & Vair Sub. | Minor | Preliminary & Final | 2 | 1 | 21581 Elkton Rd |
| East Side Commons | Minor | Preliminary & Final | 4 | 2 | Southeast intersection of East Limestone Rd & Kim Dr. |
| Kingston Place 5 th Addition | Major | Final | 33 | 2 | South end of Imperial Dr. & south end of Commonwealth Dr. |

Other Business:

1. Approve proposal from J M Wood Auction Company, Inc. to auction the following equipment at the March 2019 auction.

| Department | Item | Serial # |
|------------|---|-------------------|
| District 1 | 2018 Mack GU713 Granite Tri Axle Dump Truck | 1M2AX07C4KM041268 |
| District 2 | 2018 Mack GU713 Granite Tri Axle Dump Truck | 1M2AX07C6KM041269 |
| District 3 | 2018 Mack GU713 Granite Tri Axle Dump Truck | 1M2AX07C6KM041272 |
| District 3 | 2018 Mack GU713 Granite Tri Axle Dump Truck | 1M2AX07C8KM041273 |
| District 4 | 2018 Mack CV713 Granite Tri Axle Dump Truck | 1M2AX07C2KM041270 |
| District 4 | 2018 Mack CV713 Granite Tri Axle Dump Truck | 1M2AX07C4KM041271 |

| Scheduled Public Hearings: |
|---|
| Report of Officers: |
| Commissioner Sammet: |
| Commissioner Turner: |
| Commissioner Black: |
| Commissioner Harrison: |
| Chairman Daly: |
| Adjourn: until 10:00 a.m. on Monday, November 19, 2018 at the Clinton Street Courthouse Annex, 100 S. Clinton Street, Athens, AL. |