AGENDA October 21, 2019

Call to Order, Welcome:

Public Comment (Petitions, Complaints, Appeals, Etc.)

1.

2.

Roll Call:

PLEDGE OF ALLEGIANCE

Approve Minutes: October 7 & 15, 2019

Approve Claims:

10/01/19	Check	Void
10/04/19	Check # 54835 – 54899	\$2,545,035.91
10/11/19	Check # 54900 – 54971	<u>\$ 541,742.92</u>
	TOTAL	\$3,086,778.83

Conflicts of Interest:

Resolutions and Orders:

- 1. Approve Resolution Stepping Up to Reduce the Number of People with Mental Illnesses in Jails by partnering with Mental Health Center of North Central Alabama.
- 2. Approve Resolution Providing for Limestone County's Participation in the Severe Weather Preparedness Tax Holiday.
- 3. Approve Resolution to Equalize Road & Bridge Funding Among Districts Based on Road Miles.

Exh A

Contracts, Agreements and Grants:

1. Approve Agreement By and Between the City of Madison and Limestone County Regarding the Maintenance of a Bridge Located on Morris Road.

Budget Revisions:

Emergency Purchase:

Board Appointments:

1. Approve two board appointments for Department of Human Resources, with terms ending October 1, 2025: Melanie Maples & Patricia King.

Award Bids:

Exh C

Proposal No.	ltem	Awarded to	Amount
2706	Sanitary Supplies	American Paper & Twine	\$2,078.72 over all
	County Commission		20% off catalog
	(Nov. 4, 2019 – Nov. 3, 2020)		-

Personnel Actions:

Exh D

- 1. Approve to transfer Tracy Shehorn to Jail Clerk/Secretary, effective October 21, 2019.
- 2. Approve Family Medical Leave for Sabrina Bates, beginning October 22, 2019 until October 30, 2019.

Merit Increases:

Name	Position	Effective Date
Patsy Appleton	Council on Aging Van Driver	10/01/19
Sabrina Bates	Council on Aging Asst. Director	10/20/19
Billy Boldin	Equipment Operator III	10/19/19
Richard Clanton	Deputy	10/15/19
Stephen Croley	Patrol Lieutenant	10/02/19
Jeremiah Durden	Investigator	10/13/19
Eddie Gilbert	Emergency Management Officer	10/10/19
Emily Lewter	Deputy	10/28/19
William Lindsey	Council on Aging Van Driver	10/01/19
John McCormick	Sergeant	10/16/19
Bryan Robinson	Equipment Operator III	10/03/19
Michael Stinnett	Patrol Lieutenant	10/17/19
Julian T. Tyler	Corrections Officer	10/26/19
Steve Usery	HVAC Technician	10/02/19

Engineer's Report:

Other Business:

Scheduled Public Hearings:

Report of Officers:

Commissioner Sammet:

Commissioner Turner:

Commissioner Black:

Commissioner Harrison:

Chairman Daly:

<u>**Recess</u>**: until 10:00 a.m. on Wednesday, October 30, 2019, at the Washington Street Courthouse Annex, 310 West Washington Street, Athens, Alabama.</u>