Public Comment (Petitions, Complaints, Appeals, Etc.)

1. Tere Richardson, Athens Main Street

2.

Resolutions and Orders:

Contracts, Agreements and Grants:

1. Approve the following leases for the Sheriff’s Office, for an annual rent of $1.00:
   - 2008 Lexus ES - VIN # JTHBJ46G782267264
   - 2019 Ford Escape – VIN # 1FMCU0GD7KUA29691

2. Approve Signal Maintenance Agreement with the Alabama Department of Transportation SR2 (US 72) at Burgreen Road/Dupree Worthy Road in District 2.

Budget Revisions:

Emergency Purchase:

Board Appointments:

Award Bids:

Personnel Actions:


2. Hire Travis Austiell as an Equipment Operator 1 in District 3, pending drug screening.
3. Hire Jason Rolin as an Equipment Operator 1 in District 3, pending drug screening.

4. Hire 2 Corrections Officers.

**Engineer's Report:**

1. Approve the following subdivisions:

<table>
<thead>
<tr>
<th>Name</th>
<th>S/D Type</th>
<th>Approval Type</th>
<th>Lots</th>
<th>District</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bethel Road Subdivision</td>
<td>Minor</td>
<td>Preliminary &amp; Final</td>
<td>4</td>
<td>1</td>
<td>West of AL Highway 251</td>
</tr>
<tr>
<td>South Rd Subdivision replat lots 1A, 2A &amp; 3A</td>
<td>Minor</td>
<td>Preliminary &amp; Final</td>
<td>3</td>
<td>1</td>
<td>Approx. 1025’ east of South Rd &amp; Sharp Rd intersection</td>
</tr>
<tr>
<td>Lonnie Dale Subdivision Phase II</td>
<td>Minor</td>
<td>Preliminary &amp; Final</td>
<td>3</td>
<td>2</td>
<td>Intersection of St. John Rd &amp; Newby Chapel Rd</td>
</tr>
<tr>
<td>Lonnie Dale Subdivision replat 13, 14 &amp; 15</td>
<td>Minor</td>
<td>Preliminary &amp; Final</td>
<td>3</td>
<td>2</td>
<td>Intersection of St. John Rd &amp; Newby Chapel Rd</td>
</tr>
</tbody>
</table>

**Other Business:**

**Scheduled Public Hearings:**

1. Approve to set public hearing in conjunction with the Commission Meeting on May 20, 2019 to discuss the county’s submission of an application for the CY2019 Community Development Block Grant (CDBG) program for the development of water system improvements within the Tanner Community.

2. Announce public hearing in conjunction with the Commission Meeting on May 20, 2019 regarding a request to vacate a portion of Houston Ridge Road located in District 1.

**Report of Officers:**

**Commissioner Sammet:**

**Commissioner Turner:**
Commissioner Black:

Commissioner Harrison:

Chairman Daly:

**Adjourn:** until 10:00 a.m. on Monday, May 6, 2019, at the Clinton Street Courthouse Annex, 100 S. Clinton Street, Athens, Alabama.