

*Limestone
County Commission*

*Chairman
Collin Daly*

*Administrator
Ellen Morell*



*Commissioners:
Daryl Sammet
Danny Barksdale
Derrick Gatlin
LaDon Townsend*

October 2, 2024

**INVITATION FOR BIDS
Proposal No. 2877**

Sanitary Supplies

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following item(s): **Sanitary Supplies**.

Bidders are to state that bids submitted are firm and that no claims for errors will be made after bids are opened and subsequent thereto.

All bidders must use the attached form. **One-time price increase in the price list by the manufacture with a letter of intent will be permitted during the bid contract.**

The period of this contract will begin on November 7, 2024, and end on November 6, 2025.

You are invited to bid on the attached specifications. Any substitutes offered must be submitted in detail. The right to reject any items or materials not of quality under any provision of this act is reserved.

Bids will be opened on **Wednesday, the 30th day of October 2024, at 10:00 a.m.** and awarded on **Monday, the 4th day of November 2024, at 10:00 a.m.**

REQUIREMENT: Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be sealed and the word "BID," name of item, proposal number, and opening date marked on the outside of the envelope.

Submit bids to: **Limestone County Commission**
310 West Washington Street
Athens, AL 35611



Collin Daly, Chairman
Limestone County Commission

BID PROPOSAL NO. 2877

Individual Listed Sanitary Supplies

The preferred name brand is listed below, but its equivalent may also be bid.

NOVEMBER 7, 2024, thru NOVEMBER 6, 2025

ITEM	Packaging Size	CASE \$
KC WHITE MULTI- FOLD TOWELS (SCOTT)	4000/CS	
TRASH BAGS 55-60 GALLON (HERITAGE)	100/CS	
PLASTIC FILM PURITY 18" X 2000'	ROLL	
TRASH BAGS 31 GALLON	250/CS	
TRASH BAGS 12-16 GALLON (HERITAGE)	1000/CS	
CLOROX ULTRA BLEACH	3/121 OZ/CS	
MOLD & MILDEW INHIBITOR (SPARTAN)	12/32 OZ/CS	
SANITARY NAPKINS #4	250/CS	
MOP HEADS TWINE 24 OZ	EACH	
MOP HEADS TWINE 16 OZ	EACH	
MOP DETERGENT DMQ (SPARTAN)	5 GALLON	
WAX STRIPPER SQUARE ONE (SPARTAN)	5 GALLON	
WAX 5 NON BUFF ON AND ON (SPARTAN)	5 GALLON	
PREMIUM WOOD FURNITURE POLISH (SPARTAN)	12/20 OZ/CS	
GLASS CLEANER (SPARTAN)	12/18 OZ/CS	
DUSTMOP TREATMENT (SPARTAN)	12/16 OZ/CS	
TUB & TILE CLEANER (SPARTAN) (T&T)	12/18 OZ/CS	
LIQUID HAND SOAP GOJO PINK	4/GALLON/CS	
M95 BOWL CLEANER (SPARTAN)	12/QUART/CS	
DAWN MANUAL POT/PAN DETERGENT	4/GALLON/CS	
SPARCLEAN POT & PAN DETERGENT 56 (SPARTAN)	4/GALLON/CS	
DISH DETERGENT LIQUID POT & PAN (SPAR CLEAN)	5 GALLON	
HIGH TEMP RINSE AID (SPAR CLEAN)	5 GALLON	
OVEN & GRILL CLEANER (SPARTAN)	12/QUART/CS	
DIAL ANTIBACTERIAL SOAP	72 BARS/CS	
NABC (SPARTAN)	12/QUART/CS	
SCOUR PADS 96 GREEN (3M)	20/BOX	
TOILET BOWL BLOCK	12 DOZEN/CS	
CARPET STAIN REMOVER H2O (SPARTAN)	12/QUART/CS	
MULBERRY METERED AIR FRESH 462	12/6.7 OZ/CS	
COUNTRY GARDEN METERED AIR FRESH 471	12/6.7 OZ/CS	
LINEN FRESH METERED AIR FRESH 472	12/6.7 OZ/CS	
METERED AIR FRESH DISPENSER	1/CS	
AJAX CLEANER 21OZ	24/21 OZ/CS	

LAUNDRY DETERGENT (SPAR CLEAN) SPARTAN	5 GALLON	
TOILET TISSUE HOUSEHOLD ROLL (SCOTT)	96/CS	
SPOONS PLASTIC	1000 EA	
FORKS PLASTIC	1000 EA	
GOJO HAND CLEANER (SPARTAN)	6/4.5/CS	
DEODORANT SPRAY STERIPHENE (SPARTAN)	12/15 OZ/CS	
KITCHEN DEGREASER BH-38 (SPARTAN)	4/GALLON/CS	
8OZ FOAM CUPS	1000/8 OZ/CS	
DRAIN OPENER BLOC AID (SPARTAN)	12/QUART/CS	
TRAYS WITH LIDS 3 COMP.	200/CS	
MOP DECK #16 COTTON TWINE	EACH	
FOAMY Q & A (SPARTAN)	12/QUART/CS	
CHLORINATED DEGREASER (SPARTAN)	4/GAL/CS	
MEDIUM BROOMS CORN	EACH	
LARGE BROOMS JANITOR	EACH	
DRY DEODORANT TROPIC BREEZE	12/10 OZ/CS	
DRY DEODORANT CINNAMON	12/10 OZ/CS	
POLY GLOVES LARGE *LIMITED AVAILABILITY*	100/BOX	
TOUGH DUTY DETERGENT (SPARTAN)	12/32 OZ/CS	
ROLL TOWELS WHITE SURPASS	12/800'/CS	
JRT TOILET TISSUE 2 PLY	12/1000/CS	
STAINLESS STEEL POLISH (SPARTAN)	12/15 OZ/CS	
PINK & CLEAN 800ML SOAP 9128	12/CS	
STERIPHENE DISINFECTANT SPRAY -COUNTRY SCENT **LYSOL UNAVAILABLE INDEFINITELY**	12/19 OZ/CT	
PINESOL - 144 OZ	3/CS	
CLOROX CLEAN UP	9/32 OZ/CS	
ENMOTION TOWELS	6/800	
SHOP TOWELS (GP BRAUNNY)	8 BOXES/CS	
ADX FOAM SOAP	3/CS	
ADX FOAM SANITIZER (PURELL)	3/CS	
DELIMER (SPAR CLEAN)	4 GALLON	
DUSTER REFILLS (SWIFFER)	18/BX,4/BXS/CT	
XCELENTE ALL PURPOSE CLEANER (SPARTAN)	5 GALLON	
16" GREEN SCRUB PAD	5/CS	
20" WHITE POLISHING PAD	5/BOX	
CHROME MULTI-FOLD TOWEL DISPENSER	EACH	
LEVER ROLL TOWEL DISPENSER (SAN JAMAR) TORK	EACH	
FILTER VACUUM BAG REPLACEMENT (KARCHER)	10/PK,25PKS/CS	
GERMICIDAL BOWL CLEANSE (SPARTAN)	12/CS	
GERMICIDAL CLEANER (CLAIRE)	12CN/CS	
EVA URINAL SCREEN ORANGE-MANGO (HOSPECO)	10/BOX	

1. **No price increase** in the price list by the manufacture will be permitted during the bid contract.
2. Delivery will be weekly or as needed.
3. All bidders **must** use this form for submitting their bids.
4. The vendor must be able to provide samples of any product upon request.
5. Limestone County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Limestone County Commission.

Specifications for Additional & Miscellaneous Sanitary Supplies
from General Full Line Catalog

General specifications and terms for additional, general sanitary supplies not listed above:

1. Base bid on percent discount using the **CURRENT** General Full Line Catalog prices presented at the bid opening.
2. The prices in the general full line catalog submitted will be the purchase prices until the contract period expires. Limestone County will allow a one-time price increase with a letter of intent for a change in current general full line catalog during the bid contract; catalog must be provided.
3. Delivery will be with no minimum order charge to each department of the Limestone County Commission as specified on the Purchase Order.
4. All bidders **must** use this form for submitting their bids.
5. Limestone County Commission reserves the right to award separate contracts for each item, each product, or any combination of products if in the best interest of the Limestone County Commission.
6. Limestone County Commission reserves the right to withdraw from the contract providing written notification.

THE UNDERSIGNED OFFERS THESE PRICES, TERMS AND DELIVERY AS PER BID SPECIFICATIONS:

**PERCENT DISCOUNT BASED
ON CURRENT GENERAL FULL
LINE CATALOG FOR OFFICE SUPPLIES** _____ %

No floor price or minimum GP%.

Did you enclose a current general full line catalog? Yes No

THE UNDERSIGNED OFFERS THESE PRICES, TERMS AND DELIVERY AS PER BID SPECIFICATIONS.

PRINT NAME: _____

SIGNATURE: _____

NAME OF COMPANY: _____

ADDRESS: _____

PHONE NUMBER: _____

E-MAIL: _____

By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.