

*Limestone  
County Commission*

*Chairman  
Collin Dady*

*Administrator  
Ellen Morell*



*Commissioners:  
Daryl Sammet  
Danny Barksdale  
Derrick Gatlin  
LaDon Townsend*

**August 7, 2024**

**INVITATION FOR BIDS  
Proposal No. 2865  
Appraisal Uniform Rental  
Office of Revenue Commissioner Brian Patterson**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on **uniform rental for the Limestone County Revenue Appraisal Office** as per the attached specifications.

Bid is effective from **October 1, 2024**, until **September 30, 2025**. It is anticipated that the contract will be for a period of one (1) year. Contract may be renewed if agreed by the parties for one-year terms not to exceed three (3) years. The county reserves the right to opt out of renewal and/or terminate the contract if not satisfied with the vendor. Any and all taxes and/or fees must be included in bid prices. Prices quoted are firm for the life of the contract.

Subsequent to the award of the contract, any merchandise found to be inferior to the samples submitted will not be accepted.

You are invited to bid on the attached specifications. The county reserves the right to accept or reject any or all parts of this bid and to award in whole or part, whichever is in the best interest of the county.

Bids will be opened on **Wednesday, the 11<sup>th</sup> day of September 2024, at 10:00 a.m.** and awarded on **Tuesday, the 16<sup>th</sup> day of September 2024, at 10:00 a.m.**

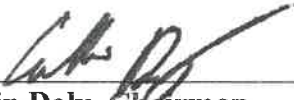
All samples will be returned at bidder's expense with no financial liability to be incurred by the Limestone County Revenue Office for their shipping, loss or damage.

Request samples of each item listed mailed to: **Limestone County Commission, 310 West Washington Street, Athens, AL 35611.**

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

**All bids must be sealed, and the word "BID," name of item, proposal number, and opening date must be marked on the outside of the envelope.**

**Submit bids to: Limestone County Commission  
310 West Washington Street  
Athens, AL 35611**

  
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**Collin Daly, Chairman  
Limestone County Commission**

## WOMEN'S PERFORMANCE POLOS

Fabric:

6-oz. 100% polyester micro piqué and moisture-wicking fabric finish. Fabric should be soil-release finish which resists staining, shrinking, wrinkles and fading.

Design:

Ribbed V-neck and short sleeved performance polos.

Sizes:

S – 3XL.

Color:

Royal Blue.

**Patches/logos will not be supplied by the awarding vendor.**

## WOMEN'S FLAT FRONT PANTS

Fabric:

Soft, 65% polyester/35% cotton twill.

Color:

Khaki.

Sizes:

4-26.

Design & Additional Details:

- Comfortable, contoured waistband;
- Waistband should be lined for relaxed comfort;
- Straight-leg modern fit that follows the body's curves;
- Contemporary styling;
- Long wearing strength;
- Two front pockets and two back welt pockets;
- Over-edged seams;
- Brass zipper; and
- Hook-and-eye closure.

**Patches/logos will not be supplied by the awarding vendor.**

## MEN'S PERFORMANCE POLOS

Fabric:

6-oz. 100% polyester micro piqué and moisture-wicking fabric finish. Fabric should be soil-release finish which resists staining, shrinking, wrinkles and fading.

Design:

Short sleeved performance polos.

Sizes:

S – 3XL.

Color:

Royal Blue.

**Patches/logos will not be supplied by the awarding vendor.**



**NAME OF COMPANY:**

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**ADDRESS:**

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**PHONE:**

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**E-MAIL:**

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**SIGNATURE:**

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**PRINTED NAME:**

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*By signing this contract, the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.*