

COMMISSION MEETING AGENDA  
August 7, 2023

Call to Order, Welcome

Roll Call:

PLEDGE OF ALLEGIANCE

Approve Minutes: July 17, 2023

Approve Claims:

7/21/2023	0070634 - 0070688	\$	345,500.89
7/28/2023	0070689-0070753	\$	2,152,332.27
7/31/2023	0070754-0070778	\$	105,074.54
	TOTAL	\$	<b>2,602,907.70</b>

Conflicts of Interest:

Resolutions and Orders:

1. Approve a resolution to display the national motto "In God We Trust" in the Limestone County Commission Chambers and in the conjunction with the Limestone County seal.
2. Approve a resolution to move the August 21, 2023, work session and meeting to August 18, 2023, beginning at 9:00 a.m.

Contracts, Agreements and Grants:

1. Approve a service agreement between TriHaz Solutions and the Limestone County Jail for medical waste disposal.
2. Approve the Limestone County Community Corrections to apply for a grant from the Administrative Office Courts, to implement a Veteran's Treatment Court.
3. Approve to enter into a (24) twenty-four-month lease agreement with John Deere Financial for a governmental lease of a 60G compact excavator utilizing Sourcewell Cooperative bid.

4. Approve a long-term Detention Subsidy contract between Limestone County and the Alabama Department of Youth Services.
5. Approve a MOU with Athens State University to allow employees, employees' parents, spouses, and children to receive a 10% tuition discount on all classes and waiver of the Application Fee.
6. Approve to enter into a service contract with Schindler Elevator for 3 years for maintenance on elevators.
7. Approve to apply for a \$5,000.00 grant through the Walmart Community Grant Program for the Limestone County Sheriff to purchase a K-9. There is no county match.

**Budget Revisions:**

<b>Department</b>	<b>Account Number</b>	<b>Title of Line Item</b>	<b>Amount</b>
District 2	111-53300-549	Other Equipment	+\$378,900.00
	111-35910-200	Budgetary Fund Balance	-\$378,900.00
District 4	111-53500-212	Fuel & Lubricants	+\$30,000.00
	111-41220-400	County Gas Tax	-\$30,000.00
Recycling	104-54151-550	Motor Vehicle	+\$30,000.00
	104-35910	Budgetary Fund Balance	-\$30,000.00

**Emergency Purchases:**

**Board Appointments:**

**Award Bids:**

**Personnel Actions:**

1. Approve to hire Bradley Nathaniel Brodway Jr. as a Deputy Sheriff (Extradition), effective 8/16/2023, pending a drug screening.
2. Approve to hire James Caleb Johnson as a Deputy Sheriff, effective 8/7/2023, pending a drug screening.
3. Approve to hire Preston Tyler Green as a Deputy Sheriff (Extradition), effective 8/7/2023,

pending a drug screening.

4. Approve to hire Kenneth Ray Andrews Jr. as a Deputy Sheriff, effective 8/7/2023, pending a drug screening.
5. Approve to transfer Nikolas Konnar Hinton from a Corrections Officer to a Dispatcher, effective 8/7/2023.
6. Approve to transfer Curtis Boyd from a Corrections Officer to a Patrol Deputy, effective 8/7/2023.
7. Approve to transfer Rolan Hipolito from a Corrections Officer, to a Patrol Deputy, effective 8/7/2023.
8. Approve to transfer Justin Smith from a Patrol Deputy, to a School Resource Officer, effective 8/7/2023.
9. Approve to transfer Jake Abernathy from a Patrol Deputy Assigned to Investigations to an Investigator, effective 8/7/2023.
10. Approve to transfer Jesse Gibson from a Patrol Deputy Assigned to Investigations to an Investigator, effective 8/7/2023.
11. Approve to hire Matthew Wigginton as a Corrections Officer, effective 8/7/2023, pending a drug screening.
12. Approve the Transitional Emergency Management Officer job description and add position to the Staffing Plan under EMA.

**Merit Increases:**

<b>Name</b>	<b>Position</b>	<b>Effective Date</b>
Amanda Beth Krout	Records Tech (Offender Registry)	6/2/2023
Austin Nicholas Pack	Corrections Officer	8/16/2023
Charlie McMeans	Bridge Inspector	8/18/2023
Cheyenne Faith Legg	Corrections Officer	8/26/2023
Christian Brooke Rollins	Network Support Specialist	8/29/2023

Christie Partridge	Chief License Clerk	8/24/2023
Dylan Legg	Sheriff's Office	8/18/2023
Ethan Wilson	Corrections Officer	8/26/2023
Jamison Johnson	Corrections Officer	8/16/2023
Jason Pendergrass	Deputy Sheriff-SRO	8/23/2023
Kandace Wilson	Deputy Sheriff	8/19/2023
Mark Heard	Sargent-Jail	8/24/2023
Melissa Calvert	Probate Clerk I	8/15/2023
Mollie Hamilton	Tag & Title Clerk	8/25/2023
Patrick Allynn Griffin	Case Manager	8/23/2023
Teresa Hartzog	Commercial Appraiser	8/3/2023
Tracy Shehorn	Corrections Officer	8/16/2023

**Engineer's Report:**

1. Approve the following subdivisions:

Name	S/D Type	Approval Type	Lots	District	Location
Thomas – Highway 251 Subdivision	Minor	Preliminary & Final	3	1	East side of Hwy 251 just north of Sweet Springs Rd
Autumn Woods Phase 1	Major	Preliminary	42	2	North side of Hsv. Brownsferry just west of the intersection with Bowers Rd
Southern Gayles Estates	Major	Final	38	1	South side of Bain Rd just east of the intersection with Mooresville Rd
Briarpatch Subdivision Addition No. 2	Major	Final	11	2	East side of Wells Rd just south of Ed Ray Rd
Craft Springs	Major	Final	130	2	North side of Craft Rd and east of Mooresville Rd
Brownsferry Village Subdivision Phase 1	Major	Final	70	2	Just off Gray Rd at the end of Henry Clay Dr
Legacy Grove Addition No. 12	Major	Final	59	2	East side of Mooresville Rd

**Other Business:**

1. Approve to sell the following on GovDeals:

Department	Item	Inventory #	Serial #
EMA	Kohler Power System Transfer Switch	n/a	n/a

EMA	Kohler System 2000 ECM (Fuel Pump)	n/a	n/a
EMA	Avtron Load Bank	n/a	n/a

2. Approve to remove the following from inventory:

Department	Item	Inventory #	Serial #
District 1	Ford F250	9953111	1FTSW21R19EA42015
EMA	Copier (The Lioce Group)	4728	
EMA	Rescue Equipment	4738	n/a

3. Approve to transfer the following inventory:

Transfer from	Transfer to	Item	Inventory or Serial #
EMA	Maintenance	2011 Ford Expedition	

4. Approve to expand the existing cemetery at Ripley Cemetery, 12144 Friend Road, Athens, at the recommendation of the Limestone County Health Department.

5. Approve an allocation in the amount of \$56,000.00 to CEOTA Nonprofit to be used in the relocation of the Horton Family House to Old Town Decatur, Alabama. The Commission finds that the allocation will service a good and proper public purpose.

**Executive Session:**

**Scheduled Public Hearings:**

**Report of Officers:**

**Commissioner Sammet:**

Commissioner Barksdale:

Commissioner Gatlin:

Commissioner Townsend:

Chairman Daly:

**Adjourn:** until 9:00 a.m. on Friday, August 18, 2023, at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.