

*Limestone  
County Commission*

*Chairman  
Collin Daly*

*Administrator  
Ellen Morell*



*Commissioners:  
Daryl Sammet  
Danny Burksdate  
Derrick Gatlin  
LaDon Townsend*

**June 30, 2023**

**INVITATION FOR BIDS  
PROPOSAL NO. 2831**

**FULL SIZE SPORT UTILITY VEHICLE**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following items:

**FULL SIZE SPORT UTILITY VEHICLE. SEE ATTACHED SPECIFICATIONS.**

**BIDS: All applicable taxes, fees and additional costs must be included in the amount of bid price.**

Date of Delivery: **August 16, 2023**


You are invited to bid on the attached specifications. Any substitutes offered must be submitted in detail. The right to reject any items not of quality or under any provisions of this act is reserved.

Bids will be opened on **Friday**, the 14<sup>th</sup> day of **July 2023**, at **10:00 a.m.** and awarded on **Monday**, the 17<sup>th</sup> day of **July 2023**, at **10:00 a.m.**

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

**All bids must be sealed, and the word "BID," name of item, proposal number, and opening date must be marked on the outside of the envelope.**

**Submit bids to: Limestone County Commission  
310 W. Washington Street  
Athens, AL 35611**

A handwritten signature in blue ink, appearing to read 'Collin Daly', is written over a horizontal line. The signature is stylized and extends upwards and to the right.

**COLLIN DALY, Chairman  
Limestone County Commission**

**SPECIFICATIONS ON FULL SIZED SPORT UTILITY VEHICLE**

Any vehicle bid is to be available for delivery on August 16<sup>th</sup>, 2023 and must meet or exceed the following specifications. Any exceptions to the bid specification must be noted on this bid.

**Model Year:** 2023  
**Vehicle Type:** Full Size SUV (Chevrolet Tahoe, Ford Expedition, Toyota Sequoia or similar)  
**Engine:** 5.3L V8 with Direct Injection and Variable Valve Timing.  
**Brake System:** Heavy duty with front Brembo calipers and 16" front rotors  
**Transmission:** 10-Speed Automatic  
**Convenience Package:** Driver's Side Power Adjustable Seat, 2<sup>nd</sup> and 3<sup>rd</sup> Row 60/40 Bench Seats, Keyless Entry, Theft Deterrent System, Remote Engine Starting, Cruise Control, 120 Volt electrical Receptacle in Cab, Manual Tilt and Telescoping Steering Column with Steering Wheel Radio Controls, 7-inch Color Infotainment Screen  
**Safety Package:** Front and Rear Parking Assist Sensors, Following Distance Indicator, Rear View Backup Camera, Automatic Emergency Breaking, Lane Keep Assist/Departure Warning, Front Pedestrian Breaking Sensor  
**Option:** Whelen Agres Spotlight w/Flood, Lighting, red and white front auxiliary dome red and white LED auxiliary dome lamp located on headliner between front row seats. The auxiliary lamp is wired independently from standard dome lamp

**VEHICLE MUST INCLUDE POLICE PACKAGE**

**SUB-TOTAL COST \$** \_\_\_\_\_

**QUANTITY OF VEHICLES AVAILABLE FOR DELIVERY** \_\_\_\_\_

This bid will be awarded to a responsible and responsive vendor based on the lowest cost using the Sub-Total Cost above. Limestone County intends to purchase 10 vehicles. If one vendor cannot supply 10 vehicles, then the next lowest responsible vendor that can meet the delivery date will be utilized to complete the order.

**LOCATION OF VEHICLE:**

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**COMPANY NAME:**

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**ADDRESS:**

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**CONTACT PERSON:**

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**Please Print**

**SIGNATURE:**

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**E-MAIL:**

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**PHONE:**

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