## AGENDA April 18, 2016

# Call to Order, Welcome:

# Public Comment (Petitions, Complaints, Appeals, Etc.)

1.

2.

Roll Call:

# PLEDGE OF ALLEGIANCE

Approve Minutes: March 30, April 4 & 13, 2016

# Approve Claims:

4/01/16	Check # 38013 – 38048	\$336,312.05
4/08/16	Check # 38049 – 38122	\$287,401.21
4/14/16	Check # 38123	<u>\$658.58</u>
	TOTAL	\$624,371.84

## **Resolutions and Orders:**

# **Contracts, Agreements and Grants:**

Exh A

- 1. Approve Mutual Assistance Agreement
- 2. Approve Agreement for Service with EarthLink that includes E911 Addressing, \$2,022.06 per month for 3 years

## **Budget Revisions:**

Department	Account Number	Title of Line Item	Amount
Pryor St. – Veterans Museum	112-57530-231	R & M Building	+\$2,900.00
	112-35910-000	Budgetary Fund Balance	-\$2,900.00

# Emergency Purchase:

# **Board Appointments:**

# Award Bids:

# Personnel Actions:

## Exh B

- 1. Promote Corey Watkins to Equipment Operator II in District 1
- 2, Employ Cathy Lamb as License Tag Clerk, pending drug & alcohol screening

## Merit Increases:

#### Name Position Effective Date Kelly Adams Tax Collection Clerk 4/23/16 Brenda Bridgeforth 4/07/16 Homemaker Mitzi Cooley License Tag Clerk 4/07/16 Joseph Jackson Equipment Operator II 4/07/16 Senior Rx/SHIP Rep. Lauri King 4/05/16 Grounds/Building Worker Darron Lewter 4/07/16 **Corrections Officer David Martinez** 4/07/16 Tracy McConnell Nutrition Site Manager 4/05/16 Milton Pepper Equipment Operator III 4/07/16 Jennifer Reece C.O.A. Assistant Director 4/06/16 Wanda Reese 4/04/16 Investigative Assistant William Royals Lieutenant 4/07/16

Exh C

#### Merit increases continued:

Name	Position	Effective Date
James C. Smith	Corrections Officer	4/15/16
Rickey Smith	Asst. Sup. County Bldgs.	4/08/16
Delores Thompson	Volunteer Coordinator	4/07/16
Ricky Thompson	Superintendent County Bldgs.	4/16/16
Leigh Todd	Appraisal Clerk	4/29/16
Andrew Vanschoiack	Corrections Sergeant	4/26/16
Michelle Williamson	Public Relations Coordinator	4/20/16

# Engineer's Report:

# Other Business:

1. Approve litter crews to operate 8 hours per day for 4 days per week for remainder of FY 2016.

# **Scheduled Public Hearings:**

# Report of Officers:

# Commissioner Hill:

1. Approve to pave Elkmont Senior Center and Safe Room parking lot; to be reimbursed.

### **Commissioner Turner:**

#### **Commissioner Black:**

**Commissioner Harrison:** 

# Chairman Yarbrough:

1. Announce Farmer's Market will open the first Tuesday in May.

**<u>Recess</u>**: until 10:00 a.m. on Wednesday, April 27, 2016, at the Washington Street Courthouse Annex, 310 West Washington Street, Athens, Alabama.