*Chairman*
*Mark Yarbrough*

*Administrator*
*Pam Ball*

# *Limestone County Commission*

*Commissioners:*
*Stanley Hill*
*Steve Turner*
*Jason Black*
*Ben Harrison*

**February 29, 2016**

**INVITATION FOR BIDS**
**PROPOSAL NO. 2566**

**CONCRETE PIPE (PICKED UP)**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following items:

**CONCRETE PIPE (PICKED UP). SEE ATTACHED SPECIFICATIONS.** All materials are to meet the requirements of Alabama Department of Transportation Standard Specifications for Concrete Pipe. All pipe shall be furnished in eight (8) foot sections. Sales yard must be within **30 miles** of Limestone County in order to be considered.

This Bid is effective from March 31, 2016 until March 31, 2017.

BIDS: All applicable taxes must be included in the amount of bid price.

F.O.B.: **PICKED UP.** Date of Delivery: **AS REQUESTED.** Terms: **NET 30 DAYS.**

You are invited to bid on the attached specifications. Any substitutes offered must be submitted in detail. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Thursday**, the **10th** day of **March 2016**, at **10:00 a.m.** and awarded on **Monday,** the **21st** day of **March 2016**, at **10:00 a.m.**

**REQUIREMENT:** Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

*310 West Washington Street • Athens, Alabama 35611 • Phone (256) 233-6400 • Fax (256) 233-6403*
*www.limestonecounty-al.gov*

**All bids must be sealed, and the word "BID," name of item, proposal number, and opening date must be marked on the outside of the envelope.**

**MARK YARBROUGH, Chairman**
**Limestone County Commission**

## SPECIFICATIONS ON CONCRETE PIPE
## (PICKED UP)

Furnish round reinforced concrete pipe (Class III) in eight (8) foot joints the following diameters.

| SIZE | PRICE | | ESTIMATED QUANTITY | | EXTENDED PRICE |
|---|---|---|---|---|---|
| 12" | _____ | X | 700' | = | $_____ |
| 15" | _____ | X | 700' | = | $_____ |
| 18" | _____ | X | 600' | = | $_____ |
| 24" | _____ | X | 500' | = | $_____ |
| 30" | _____ | X | 200' | = | $_____ |
| 36" | _____ | X | 200' | = | $_____ |
| 42" | _____ | X | 200' | = | $_____ |
| 48" | _____ | X | 200' | = | $_____ |
| 54" | _____ | X | 100' | = | $_____ |
| 60" | _____ | X | 100' | = | $_____ |
| 72" | _____ | X | 100' | = | $_____ |
| | | | **TOTAL ESTIMATED COST** | | **$** _____ |

This entire bid (all sizes) will be awarded to one vendor based on the lowest overall estimated cost using the ESTIMATED amounts above for each size pipe. These lengths are estimates only for determining the lowest overall bid proposal. Actual quantities may vary from the amount shown.

**LOCATION OF SALES YARD:** _____

**COMPANY NAME:** _____

**ADDRESS:** _____

_____

**CONTACT PERSON:** _____
**Please Print**

**E-MAIL:** _____

**PHONE:** _____