

*Limestone
County Commission*

*Chairman
Mark Yarbrough*

*Administrator
Pam Ball*



*Commissioners:
Stanley Hill
Steve Turner
Jason Black
Ben Harrison*

January 26, 2016

**INVITATION FOR BIDS
Proposal No. 2560**

**Printing – PISTOL PERMITS
Limestone County Sheriff's Office**

Notice is hereby given that the Commission of Limestone County, Alabama will receive competitive bids on the following items: **Pistol Permits for the Limestone County Sheriff's Office. Please see the attached specifications and examples.**

TAX: All applicable taxes must be included in the amount of bid price.

F.O.B.: Athens, Alabama. Date of Delivery: 3 weeks from PO date. Terms: Net 30 days.

You are invited to bid on printing needs of the Limestone County Commission. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

Bids will be opened on **Thursday, the 11th day of February 2016, at 10:00 a.m.** and awarded on **Tuesday, the 16th day of February 2016, at 10:00 a.m.**

REQUIREMENT: Pursuant to Alabama Code 31-13-9, as a condition of the award of any contract, the business entity or employer, and any of its subcontractors, shall provide a sworn affidavit and documentation that it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien; that it is enrolled in the E-Verify program; and, during the contract period, it will participate in the E-Verify program and will verify every employee that is required to be verified under applicable state and federal laws. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations.

All bids must be sealed and the word "BID", name of item, proposal number, and opening date should be marked on the outside of the envelope.



**MARK YARBROUGH, Chairman
Limestone County Commission**

PROPOSAL NO. 2560
Printing – PISTOL PERMITS
Limestone County Sheriff's Office

Quantity	Description	Total
10,000	Pistol permits, 24 lb paper, 7"x11" with 10 ½" printable area perforated to make 3 parts: Top & Bottom section 4 ¾" Middle Section 2 ¼" Pale pink in color with watermark gray star seal Information furnished is to be preprinted. The blank spots will be filled in at time of issuance. EXAMPLE ATTACHED. Please see warning to be printed on back side of sample.	\$ _____

Bid award will be to the lowest responsible bidder that meets specifications.

Delivery date of finished product must be no later than 3 weeks from purchase order date.

NAME OF COMPANY: _____

CONTACT NAME: _____
Please print

ADDRESS: _____

E-MAIL: _____

PHONE: _____